

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2224318265 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/31/2022 02:24 PM Pg: 1 of 3

**CHAD FARLEY**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1000228326**  
**PEDRO SAHAGUN**  
PO Date: 08/29/2022

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100196399003933049  
MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**PEDRO SAHAGUN A SINGLE MAN SINGLE MAN**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**  
**GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS** dated August 29, 2013 calling for the original  
principal sum of dollars (\$124,000.00), and recorded in Mortgage Record , page and/or instrument # 1326726013,  
of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to  
wit:

7717 W 82ND PL, BRIDGEVIEW IL - 60455  
Tax Parcel No. 18-36-109-024-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 30th day of August, 2022.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**  
**GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS**

By



\_\_\_\_\_  
**MICHELLE F PYBURN**  
Its **ASSISTANT SECRETARY**

# UNOFFICIAL COPY

**100028326**

**MIN# 100196399003933049 MERS PHONE: 1-888-679-6377**

**PEDRO SAHAGUN**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **30th** day of **August, 2022** ,  
personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR  
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Corey Wellman*  
  
**COREY WELLMAN**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**APRIL 21, 2025**

\_\_\_\_\_  
Notary Public  
**COREY WELLMAN**  
My commission expires **4/21/2025**

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**PEDRO SAHAGUN**

**1000228326**

PO Date: **08/29/2022**

## EXHIBIT A

LEGAL DESCRIPTION: LOT 21 IN M. G. M. SUBDIVISION OF LOTS 1 TO 5 INCLUSIVE IN T. PAULEY'S SUBDIVISION OF LOTS 67 AND 68 IN FRANK DE LUGACH'S 79TH STREET ESTATES, AND LOTS 65, 66, 69, 70, 71, 72, 73, 74 AND 75 IN FRANK DE LUGACH'S 79TH STREET ESTATES BEING A SUBDIVISION OF THE EAST 1/2 (EXCEPT RAILROAD RIGHT OF WAY AND EXCEPT THE EAST 500 FEET IMMEDIATELY WEST OF AND ADJOINING THE SAID RIGHT OF WAY) OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, AND THE WEST 1/2 (EXCEPT RAILROAD RIGHT OF WAY) OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 7, 1967 AS DOCUMENT 20348759, IN COOK COUNTY, ILLINOIS.