UNOFFICIAL COPY



Doc# 2224445022 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/01/2022 11:17 AM PG: 1 OF 4

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, ERICA JOYCE KAHN, AS TRUSTEE OF THE ERICA JOYCE KAHN, REVOCABLE TRUST DATED MARCH 1, 2019 ("Assignor"), hereby sells, assigns and transfers to OVAIS MAHMOOD, an individual, with an address of 1199 Litchfield Lane, Bartlett, IL 60103 ("Assignee"), the Assignor's interest in the Junior Morlgage and Security Agreement, executed by Michael D. Friedman, as Trustee of the Michael D. Friedman Trust under the Trust Agreement dated the 30th day of August, 1998, and Margaret A. Berger, as Trustee of the Margaret A. Berger Trust under Trust Agreement dated the 28th day of August, 1998, as Grantors, to Assignor, as assignee to grantee Lender One Stop Scrubs, LLC dated September 4, 2020 and recorded on 8 ptember 30, 2020, as Document No. 2029410108 in the Cook County Recorder of Deeds, State of Illinois and Assignor's interest in the Modification to Junior Mortgage and Security Agreement, effective September 20, 2021 and recorded on October 21, 2021 as Document No. 2129412071in the Cook County Recorder of Deeds, State of Illinois, together with all right and interest in the note and obligations therein specified and the debt thereby secured.

ASSIGNOR:

ERICA JOYCE KAHN, A. TRUSTEE OF THE ERICA JOYCE KAHN REVCCABLE TRUST DATED MARCH 1, 2019

	By: 9MM	
	Its: Instee	Co
State of, County of	Cook	the state of the s
This instrument was acknowledged before by Frica Toyce Kahn	me on <u>August 20,2022</u> ,	
	as Trustee	
ot B tiqqiqxa Motary Public State of Illinois My Commission Expires 10/07/2024	Notary Signature Loan Purchase Agreement]	

2224445022 Page: 2 of 4

UNOFFICIAL COPY

Drafted By: Tejal S. Desai, Esq. Howard & Howard Attorney PLLC 200 S. Michigan Avenue, Suite 1100 Chicago, Illinois 60604

After recording, please return to: Tejal S. Desai **Howard & Howard Attorneys PLLC** 200 S. Michigan Avenue, Suite 1100 Stopperty of Cook County Clerk's Office Chicago, Illinois 60604

[Exhibit B to Loan Purchase Agreement]

2224445022 Page: 3 of 4

UNOFFICIAL COPY

SCHEDULE A

DESCRIPTION OF REAL ESTATE

PARCEL 1A: UNIT S4-01, IN THE LINCOLN PARK 2550, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS IN LINCOLN PARK 2520 SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 2011 AS DOCUMENT NUMBER 1129722061, AS RERECORDED NOVEMBER 23, 2011 AS DOCUMENT 1132729082; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 29, 2011 AS DOCUMENT NUMBER 1136318007; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL IB: RESIDENTIAL PARCEL LASEMENTS

A NON-EXCLUSIVE EASEMENT FOR THE UNITS DESCRIBED IN PARCEL IA ABOVE AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY LAKE TOWER DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY DATED OCTOBER 27, 2011 AND RECORDED OCTOBER 27, 2011 AS DOCUMENT 1130029045 FOR THE PURPOSE OF

- I) MAINTENANCE, STRUCTURAL SUPPORT, USE OF CERTAIN FACILITIES, ENCROACHMENTS, AND FOR COMMON WALLS, CEILINGS AND FLOORS, SIGNAGE, STORAGE LOADING DOCK, TRASH ROOM, CARAGE SERVICE ELEVATOR AND STAIRWELLS, VALET PARKING OPERATIONS OVER THOSE PARTS OF THE GARAGE PARCEL AS DESCRIBED THEREIN.
- II) INGRESS AND EGRESS FOR MAINTENANCE, STRUCTURAL SUPPORT, USE OF CERTAIN FACILITIES, ENCROACHMENTS, AND FOR COMMON WALLS, CEILINGS AND FLOORS, OVER THOSE PARTS OF THE SINGLE FAMILY HOME PARCEL DEFINED THEREIN.

PARCEL IC: THE EXCLUSIVE RIGHT TO THE USE OF THREE BALCONIES AND ONE TERRACE FOR THE BENEFIT OF SAID UNIT S4-0I, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR LINCOLN PARK 2550, A CONDOMINIUM, RECORDED DECEMBER 29, 2011 AS DOCUMENT NO. 1136318007, AS AMENDED BY AMENDMENT RECORDED JUNE 20, 2012 AS DOCUMENT 1217222014 AND AS AMENDED FROM TIME TO TIME. PARCEL 2A: UNIT 213 AND 229, IN THE LINCOLN

[Exhibit B to Loan Purchase Agreement]

UNOFFICIAL COPY

PARK 2550, A PARKING CONDOMINIUM, AS DELINEATE ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN LINCOLN PARK 2520 SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 2011 AS DOCUMENT NUMBER 1129722061, AS RE-RECORDED NOVEMBER 23, 2011 AS DOCUMENT 1132729082; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 29, 2011 AS DOCUMENT NUMBER 1136318008; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2P: GARAGE PARCEL EASEMENTS A NON-EXCLUSIVE EASEMENT FOR THE UNITS PARCEL 2A AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, **STRICTIONS AND EASEMENTS MADE BY LAKE TOWER DEVELOPMENT LLC, A DELAWARE LIMITED LIABILITY COMPANY DATED OCTOBER 27, 2011 AND RECORDED OCTOBER 27, 2011 AS DOCUMENT 1130029045 FOR THE PURPOSE OF INGRESS AND EGRESS FOR MAINTENANCE INCLUDING VENTILATION VENTS, SPRUCTURAL SUPPORT, USE OF CERTAIN FACILITIES, ENCROACHMENTS, PEDESTRIAN EMERGENCY EGRESS, AND FOR COMMON WALLS, FLOORS AND CEILINGS OVER THOSE PARTS OF THE RESIDENTIAL PARCEL AND SINGLE-FAMILY HOME PARCEL DEFINED THEREIN.

PARCEL 2C: THE EXCLUSIVE RIGHT TO THE USE OF THE STORAGE AREA S213 AND S229, FOR THE BENEFIT OF SAID UNIT 213 AND 229, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR LINCOLN PARK 2550, A PARKING CONDOMINIUM, RECORDED DECEMBER 29, 2011 AS DOCUMENT NO. 1136318008, AS AMENDED BY AMENDMENT RECORDED JUNE 20, 2012 AS DOCUMENT 1217222015 AND AS AMENDED FROM TIME TO TIME.

PINS: 14-28-319-112-1009;14-28-319-115-1310 AND 14-28-319-115-1326

PROPERTY ADDRESS: 2550 North Lakeview Avenue, Unit S4-01, Chica to, JL 60614

4892-7091-8189, v. 1