## UNOFFICIAL COPY

Record at the request of and when recorded return to: GoodLeap, LLC		*2224445035*					
A. NAME & PHONE OF CONTACT AT FILER (optional)			Doc# 2224	*2224 445035 Fee \$9	3,00		
B. E-MAIL CONTACT AT FILER (optional) filings@goodleapsupport.com C. SEND ACKNOWLEDGMENT TO: (Name and Addres	RHSP FEE: \$9.00 RPRF FEE: \$1.00  KAREN A. YARBROUGH  COOK COUNTY CLERK  DATE: 09/01/2022 11:55 AM PG: 1 OF 2						
GoodLeap, LL.C PO Box # 981440 El Paso, TX /9598-1440	. 7		DATE: 09/01	,/2022 11:55 AM F	og: 1 0, -		
I. DEBTOR'S NAME: Provide only or a Debtor name (1a or this make with not fit in time 15, below all an in 11, blank, check have all an in 11, blank, check have all an in 11, blank, check have	tb) (use exact, full name; do not omit, n	odify, or abbreviate a	my part of the Debtor	R FILING OFFICE USE 's name); if any part of the l stement Addendum (Form C	Individual Debtor's		
Peters	FIRST PERSONAL Robert	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)			
ic. MAILING ADDRESS 1508 Somerset Ct	C. CITY SCHAUM	BURG	STATE	60193-1241	COUNTRY		
SECURED PARTY'S NAME (or NAME of ASSIGNEE of A	CITY  ASSIGNOR SECURED PARTY); Provi	de only <u>one</u> Section 1	STATE Party name (3a or 3b)	POSTAL CODE	COUNTRY		
GoodLeap, LLC  3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	NAME	MOITIGDA	NAL NAME(SYINITIAL(S)	SUFFIX		
MAILING ADDRESS  8781 Sierra College Boulevard  COLLATERAL: This financing statement covers the following	CITY Roseville		ST (1) CA	POSTAL CODE	COUNTRY		
all of the debtors right, title and interest in Equipment (If any), including but not limit tand alone batteries, inverters, cables and elated equipment, and additions or replace sued with respect to the referenced collate	the Photovoltaic Solar Fed to rooftop solar panel wires, support brackets, ements of the same. In aderal	s, solar roofir roof mounted Idition, the se	ig materials, or ground m	wall mounted battounted racking sy	teries, /stems.		
Check only if applicable and check only one box: Collateral is  Check only if applicable and check only one box:  Manufactured-Home	held in a Trust (see UCC1Ad, item 17  Transaction A Debtor is a T	and Instructions)		ed by a Decedent's Personal applicable and check <u>only</u> or ral Lien Non-UCC	ine box:		
ALTERNATIVE DESIGNATION (# applicable): Lessee/Les OPTIONAL FILER REFERENCE DATA: Acct # 2204093968	sor Consignee/Consignor	Seller/Bu		(-1	soe/Licensor		

## **UNOFFICIAL COPY**

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS					
NAME OF FIRST DEBTOR: Same as line 1s or 1b on Financing Statement; if line because Individual Debtor name did not fit, check here	e 1b was left blank				
9a. ORGANIZATION'S NAME					
				*	•
OR 95, INDIVIDUAL'S SURNAME					
Peters					
FIRST PERSONAL NAN E Robert					
ADDITIONAL NAME(S)/II (TIA (S)	SUFFIX				
	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY				
10. DEBTOR'S NAME: Provide (10a (1) only one additional Debtor name or De do not omit, modify, or abbreviate any part of the "rebtor's name) and enter the mailli		ine 1b or 2b of the F	inancing S	Statement (Form UCC1)	(use exact, full name;
10a. ORGANIZATION'S NAME		<del></del>			
OR 10b. INDIVIDUAL'S SURNAME					· · · · · · · · · · · · · · · · · · ·
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX
$\tau$					
10c. MAILING ADDRESS CI	Tr.		STATE	POSTAL CODE	COUNTRY
11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR	SECURTO PARTY'S	NAME: Provide o	nly <u>one</u> na	ame (11a or 11b)	
11a. ORGANIZATION'S NAME	70x				
OR 11b. INDIVIDUAL'S SURNAME   FI	RST PERSONAL NAME		LACOUTIO		a) lauren
The morroone s sometime	NOT PERSONAL NAIM		INDUITIO	NAL NAME(SYINITIAL(	S) SUFFIX
11c. MAILING ADDRESS CI	TY .	Q,	STATE	POSTAL CODE	COUNTRY
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):					
			S		
				I'llic	
	•			1/0	
				0	
13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	This FINANCING STATEM		extracted o	collateral X is filed	as a fixture filing
Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	. Description of real estate:			<u> </u>	as a majore many
Robert Peters' .	County of: COO	K			
·	Address of Real Estate: 1508 So	merset Ct, SCHA	UMBUR	tG, IL, 60193-1241	
	APN: 07204	103017			
	SFIELD UNIT N	O. 3, BE	ING A SUBDIVISI	ON IN SECTIONS	
	20 AND 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON APRIL 11, 1961 AS DOCUMENT NO. 18132630, IN COOK COUNTY, ILLINOIS.				
17. MISCELLANEOUS:					