JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2224404065 Fee; \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/01/2022 07:45 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DIRECTORS FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS, owner of record of a cartain mortgage from CHARO S THOMAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIRECTORS FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS, dated 55,10/2013 and recorded on 06/07/2013, in Book N/A at Page N/A, and/or as Document 1315841026 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the 3cbt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 29-10-201-016-0000

Property Address: 14606 EVERS ST DOLTON, IL 60419

Witness the due execution hereof by the owner of said mortgage on 58/30/2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TOPE OFFICE DIRECTORS FINANCIAL GROUP, ITS SUCCESSORS AND ASSICNS

Angela Williams

Vice President

Angeler William

UNOFFICIAL COPY

STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 08/30/2022, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DIRECTORS FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

EVA REESE OUACHITA PARISH, LOUISIANA Reese
Atime Com.

epared by/Recor.

IEN RELEASE
PMORGAN CHASE PANK,
700 KANSAS LANE, MAIL COL.

MONROELA71203
Telephone Nbr: 1-866-756-8747 LIFETIME COMMISSION **NOTARY ID # 17070**

MERS Address, if applicable: P.O. Box 2026, Flint, MI

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Loan Number: 1129850522

EXHIBIT A

LOT 20 IN 'LEVETTO'S SUBDIVISION" BEING A SUBDIVISION OF LOT "B" (EXCEPT THE NORTH 30 FEET AND EXCEPT THE EAST 30 FEET AND EXCEPT THE SOUTH 30 FEET THEREOF) IN BLOCK 2 IN VAN DEURSEN'S SUBDIVISON OF THE NORTHWEST 1/4 OF THE DIORTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 18 RODS OF THE WEST 297 RODS THEREOF) ACCORDING TO THE PLAT OF SAID LEVETTO'S SUBDIVISION RECORDED AUGUST 30, 1957 AS DOCUMENT INTY, Or COOK COUNTY Clark's Office 17000062, IN COOK COUNTY, ILLINOIS.