

UNOFFICIAL COPY

Doc#: 2224404151 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/01/2022 09:13 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 1001510948

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 13-05-411-020-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 04, 2011 executed by STEPHEN C. LAUER, A SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 22, 2011 as Instrument No. 1105312090 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: A PARCEL OF LAND LOCATED IN THE STATE OF IL, COUNTY OF COOK, WITH A SITE'S ADDRESS OF 5813 N MARMORA AVE, CHICAGO IL 60646-6217 C046 CURRENTLY OWNED BY LAUER STEPHEN C HAVING A TAX ASSESSOR NUMBER OF 13-05-411-020-0000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED AS L20 B1 CHRISTMAN AND GNAEDINGERS AD DT E1/4 S5 T40N R13E AND DESCRIBED IN DOCUMENT NUMBER 20462225 DATED 4/2/2002 AND RECORDED 4/23/2002.
PROPERTY ADDRESS: 5813 N. MARMORA AVENUE, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 30, 2022.

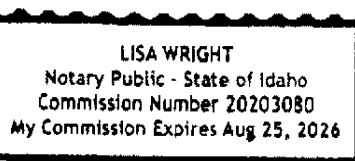
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS


MELINDA CODY, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On AUGUST 30, 2022, before me, LISA WRIGHT, personally appeared MELINDA CODY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


LISA WRIGHT (COMMISSION EXP. 08/25/2026)
NOTARY PUBLIC



POD: 20220222
RP8020117IM - LR - IL



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MERS PHONE: 1-888-679-6377