UNOFFICIAL CC

MAIL RECORDED DEED TO:

Mr. Brad Miller Bradford Miller Law, P.C. 10 S. LaSalle Street, Ste. 2920 Chicago, Illinois 60603

MAIL TAX BI'LL TO:

Priyadarshini Verma and Anupam Verma 1250 S. Indiana Ave., Unit 1115 Chicago, IL 60605

Doc#. 2224404130 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/01/2022 08:46 AM Pg: 1 of 3

Dec ID 20220801614948

ST/CO Stamp 0-691-563-088 ST Tax \$245.00 CO Tax \$122.50

City Stamp 0-474-442-320 City Tax: \$2,572.50

(Reserved for Recorders Use Only)

THE GRANTOR(S), James C. Kim, as Trustee of the James C. Kim Declaration of Trust dated October4, 1996 and Susan S. Kim, as Trustee of the Susan S. Kim Declaration of Trust dated October 4, 1996, of 1250 S. Indiana Ave., Unit 1115, Chicago, IL 60605, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and other good and valuable consideration in hand paid, and pursuant to the power and authority vested in the Grantor(s) as Trustee, CONVEY(S) AND QUIT CLAIM(S) to Priyadarshini Verma and Anupam Verma, husband and wife, of City of Naperville, County of DuPage, and State of Illinois, to have and to hold, as not as Tenants in Common, but as Joint Tenants with Rights of Survivorship, all interest in the following described real estate, situated in Cook County, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 17-22-102-025-1141 and 17-22-102-025-1213 Property Address: 1250 S. Indiana Ave., Unit 1115, Cnicago, IL 60605

THIS PROPERTY IS NOT HOMESTEAD PROPERTY OF GRANTOF (S)

Subject, however to general real estate taxes not due and payable at time of cir sing; special assessments confirmed after Contract date; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances; easements for public utilities; drainage ditches, feeders, laterals and drain tile, pipe or other conduit

| KEAL ESTATE TRANSPER TAX | | 29-Aug-2022 |
|--------------------------|----------------|---------------|
| | CHICAGO: | 1,837.50 |
| | CTA: | 735.00 |
| | TOTAL: | 2,572.50 * |
| 17-22-102-025-1141 | 20220801614948 | 0-474-442-320 |

* Total does not include any applicable penalty or interest due.

| REAL ESTATE TRANSF | ER TAX | 30-Aug-2022 |
|--------------------|----------------|-----------------|
| | COUNTY: | 122.50 |
| 16 a 1 (SVA | ILLINOIS: | 245.00 |
| | TOTAL: | 367.50 |
| 17-22-102-025-1141 | 20220801614948 | 1 0-691-563-088 |

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| Dated this day of August, 2022. Land Common as trustee of the James C. Kim, as Trustee of the James C. Kim Declaration of Trust dated October4, 1996 1996 | Susan S. Kim as Trustee of the Susan S. Kim De claration of Trust dated October 4, 1996 Susan S. Kim, as Trustee of the Susan S. Kim Declaration of Trust dated October 4, 1996 |
|---|--|
| STATE OF ILLINOIS) | |
| COUNTY OF COOK) SS. | |
| I, the undersigned, a Notary Public in and for saicertify that James C. Vim, as Trustee of the Ja October4, 1996 and Susan S. Kim, as Trustee dated October 4, 1996, personally known to me is/are subscribed to the foregoing instrument, ap acknowledged that he/she/they signed, sealed a his/her/their free and voluntary act for the uses a Given under my hand and notarial seal, this 25 | mes C. Kim Declaration of Trust dated e of the Susan S. Kim Declaration of Trust to be the same person(s) whose name(s) peared before me this day in person, and nd delivered the said instrument, as nd purposes set forth therein. |
| Notary Public N | ZACHARY K SIMS Circlal Seal otary Public - State of Illinois commission Explies Jil 27, 2026 |
| PREPARED BY: Zachary K. Sims Attorney at Law 2700 Patriot Blvd., Suite 250 Glenview, IL 60026 | |

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LEGAL DESCRIPTION

Order No.: 22GNW776058SK

For APN/Parcel ID(s): 17-22-102-025-1141 and 17-22-102-025-1213

UNIT(S) 1115 AND P-45 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESIDE ON THE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0433603049, AS AMENDED FROM TIME TO TIME IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.