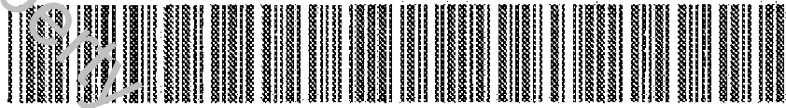


UNOFFICIAL COPY

Doc#: 2224406291 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/01/2022 12:47 PM Pg: 1 of 2

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: ILienREDSupport@wolterskluwer.com
Prepared By:
HINSDALE BANK & TRUST, N.A.
JEFFREY MODENA
25 E. FIRST ST.
HINSDALE, IL 60521

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

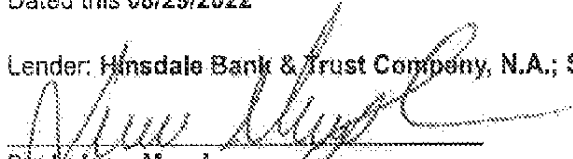
Know all men by these presents, that Hinsdale Bank & Trust Company, N.A.; Successor to State Bank of Countryside does hereby certify that a certain Mortgage, bearing the date 12/27/2010, made by Peter R Vranesh, to State Bank of Countryside, on real property located in Cook County, State of Illinois, with the address of 20030 Delphi Drive, Olympia Fields, IL, 60461 and further described as:

Parcel ID Number: 31-13-108-009-0000, and recorded in the office of Cook County, as Instrument No: 1101054001, on 01/10/2011, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: LOT 53 in the Olympia Club being a subdivision of part of the northwest 1/4 of Section 13, township 35 north, range 13, east of the third principal meridian, in Cook County, Illinois, according to the plat thereof recorded July 28, 2006 as document number 0620919037.
25 East First, Hinsdale, IL, 60521

Dated this 08/29/2022

Lender: Hinsdale Bank & Trust Company, N.A.; Successor to State Bank of Countryside

By: 
Lukasz Moryl
Its: Assistant Vice President


By: 
Dawn Gregory
Its: Assistant Vice President

UNOFFICIAL COPY

State of Illinois , Cook County

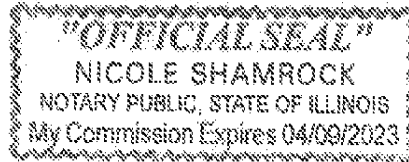
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Hinsdale Bank & Trust Company, N.A.; Successor to State Bank of Countryside**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 08/29/2022 .



Notary Public Nicole Shamrock

Commission Expires: 04/09/2023



Property of Cook County Clerk's Office