UNOFFICIAL

UCC FINANCING STATEMENT AMENDMENT

OR

7b. INDIVIDUAL'S SURNAME

7c. MAILING ADDRESS

Indicate collateral:

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral



Doc# 2224415042 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

FOLLOW INSTRUCTIONS KAREN A. YARBROUGH A. NAME & PHONE OF CONTACT AT FILER (optional) COOK COUNTY CLERK CSC 1-800-858-5294 DATE: 09/01/2022 04:06 PM PG: 1 OF 2 B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 2385 36265 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Illinois (Cook) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS 1a. INITIAL FINANCING STATEMENT SUF HUMBER 97465643 06/27/1997 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement 3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assigner in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 4. CONTINUATION: Effectiveness of the Financing Statement 'aeri-fied above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE: AND Check one of Plese three boxes to: Check one of these two boxes: CHANC - name and/or address: Complete item 6a c / 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - prr vide or y one name (6a or 6b) 6a. ORGANIZATION'S NAME 1332 N. MILWAUKEE, INC. 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name, Ta or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a, ORGANIZATION'S NAME

				NTEK		
I	9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor					
OR	9a. ORGANIZATION'S NAMECOLE TAYLOR BANK					
UK	95. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		

CITY

DELETE collateral

10. OPTIONAL FILER REFERENCE DATA:023-23000 Debtor:1332 N. MILWAUKEE, INC.

2385 36265

SUFFIX

COUNTRY

POSTAL PUDE

STATE

RESTATE covered collateral

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT ADDS	=NDUM
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 97465643 06/27/1997	n
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment	form
12a ORGANIZATION'S NAME COLE TAYLOR BANK	
OR	
126. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	ŀ
ADDITIONAL NAME(S)/IN, TIA'_(S')	SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
13. Name of DEBTOR on related financing statement (Name of a current Debtor of record represent of the control	quired for indexing purposes only in some filing offices - see Instruction item 13): Provide only
138. ORGANIZATION'S NAME 1332 N. MILWAUKEE, INC.	
OR 13b. INDIVIDUAL'S SURNAME FIRST PERS	ONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):	
15. This FINANCING STATEMENT AMENDMENT:	17. Description of real estate. LOT 2 IN MOORMAN'S ADDITION TO CHICAGO,
covers timber to be cut covers as-extracted collateral is filed as a fixture filing. 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	BEING A SUBDIVISION OF THAT PART OF THE EAS' 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PROPERTY ADDRESS: 1332 N. MILWAUKEE, CHICAGO, IL 60622 PIN# 17-06-231-001-0000
18. MISCELLANEOUS:	