

*2224415039

Doc# 2224415039 Fee \$93.00

UCC FINANCING STATEMENT AMENDMENT

A. NAME & PHONE OF CONTACT AT FILER (optional)
CSC 1-800-858-5294

B. E-MAIL CONTACT AT FILER (optional)
SPRFiling@cscglobal.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address)

2385 33045
CSC
801 Adlai Stevenson Drive
Springfield, IL 62703
Filed In: Illinois
(Cook)

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/01/2022 04:03 PM PG: 1 OF 3

	`	THE ABO	VE SPACE IS FOR FILING OFFICE USE	ONLY
a. INITIAL FINANCING STATEMEN'S FILE SUMBER 1736313078 12/29/2017		1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer. attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13		
TERMINATION: Effectiveness of the rinunch, Statement identifie Statement	d above is terminated v	vith respect to the secur	ity interest(s) of Secured Party authorizing thi	is Termination
ASSIGNMENT (full or partial): Provide name of Assignee in item 7 For partial assignment, complete items 7 and 9 and (iso i idicate affer			d name of Assignor in item 9	
CONTINUATION: Effectiveness of the Financing Statement 'seni- continued for the additional period provided by applicable law	fied above with respect	to the security interest	s) of Secured Party authorizing this Continua	tion Statement is
5. RARTY INFORMATION CHANGE: Check one of these two boxes: This Change affects Debtor or Secured Party of record	eck one of these three bo CHANC _ name and/or a item 6a c 6b; and item 7	eddress: Complete	ADD name: Complete item DELETE name 7a or 7b, <u>and</u> item 7c to be deleted ir	e: Give record name n item 5a or 5b
6a. ORGANIZATION'S NAME 1920/2245 W 21ST, LLC	n Change - pro /ide or y	one name (6a or 6b)		
66. INDIVIDUAL'S SURNAME	FIRST PERSON	NA ME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party	Information Change - provide	only one name [2] or 7b) (use	exact, full name, do not omit, modify, or abbreviate any part	of the Debtor's name)
7a. ORGANIZATION'S NAME		C		
7b. INDIVIDUAL'S SURNAME		~	C/7.	-
INDIVIDUAL'S FIRST PERSONAL NAME			5	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			O _{fic.}	SUFFIX
c. MAILING ADDRESS	CITY		STATE POSTAL CODE	COUNTRY USA 1
B. COLLATERAL CHANGE: <u>Also</u> check <u>one</u> of these four boxes:	ADD collateral	DELETE collateral	RESTATE covered collateral	ASSIGN colleterel
Indicate collateral:				P <u>_</u> 글
				c V.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAMECITIBANK, N.A., AS TRUSTEE*

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor: 1920/2245 W 21ST, LLC

2385 33045

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UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS	T ADDENDUM		
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Ar 1736313078 12/29/2017	mendment form		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 or	n Amendment form		
12a. ORGANIZATION'S NAME CITIBANK, N.A., AS TRUSTÉE*			
OR 12b. INDIVIDUAL'S SURNAME			
FIRST PERSONAL NAME			
ADDITIONAL NAME(S)/INI TAI (S)	SUFFIX		
13. Name of DEBTOR on related financing strucment (Name of a current Debt			
one Debtor name (13a or 13b) (use exact, full name; "to not omit, modify, or abbre	viate any part of the Debtor's	name); see Instructions if name does not fit	
13a. ORGANIZATION'S NAME 1920/2245 VV 21ST, LLC			
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):	<u> </u>		
*FOR THE REGISTERED HOLDERS OF WELLS (A) MULTIFAMILY MORTGAGE PASS-THROUGH CERT	71-iCATES, SERIE	S 2018-SB48	
15. This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral	17. Descriptions a fixture filling	TÁCHED EXHIBIT A	
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	ALLIE HING		
18. M/SCELLANEOUS:			

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FINANCING STATEMENT EXHIBIT A

DEBTOR:

1920/2245 W 21ST, LLC

SECURED PARTY ASSIGNOR:

HUNT MORTGAGE PARTNERS, LLC

SECURED PARTY ASSIGNEE:

FEDERAL HOME LOAN MORTGAGE CORPORATION

LOCATION OF PERSONAL PROPERTY COLLATERAL LEGAL DESCRIPTION OF PROPERTY

Real property in the City of Chicago, County of Cook, State of Illinois, described as follows:

PARCEL 1

LOT 40 IN GLOVER'S SUBDIVISION OF NORTH 1/2 OF BLOCK 61 IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

LOT 18 AND THE EAST 1/2 OF LOT 19 IN THOMAS AND JOHN D. PARKER'S SUBDIVISION OF BLOCK 58 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, J'L'NOIS.