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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2224439360 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/01/2022 02:50 PM Pg: 1 of 2

DEBORAH CROCK
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

0008220845
ROBERT S PICKENS
PO Date: 08/02/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ROBERT S PICKENS AND BERNADETTE K PICKENS

to **MIDAMERICA FEDERAL SAVINGS BANK** dated June 2, 1996 calling for the original principal sum of dollars
(\$13,600.00), and recorded in Mortgage Record , page and/or instrument # 96590326, of the records in the office of
the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

5442 SOUTH MADISON AVE, COUNTRYSIDE IL - 60525
Tax Parcel No. 18-09-328-022-0000

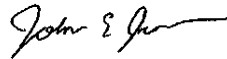
LOT 16 IN BLOCK 12 IN W.O.STONE AND COMPANY'S FIFTH AVENUE MANOR BEING A SUBDIVISION OF
THE EAST 1/2 OF THE SOUTHEAST 1/4 EXCEPT THE NORTH 25 ACRES THEREOF IN SECTION 9,
TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 30th day of August, 2022.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK FKA MIDAMERICA
FEDERAL SAVINGS BANK**

By



JOHN E JUFKO
Its **MORTGAGE OFFICER**

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ROBERT S PICKENS

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **30th** day of **August, 2022** ,
personally appeared **JOHN E. JUFKO, MORTGAGE OFFICER,** of
**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK FKA MIDAMERICA
FEDERAL SAVINGS BANK**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 30, 2027

Notary Public
MICHAEL BURKES
My commission expires **5/30/2027**