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GEORGE E. COLE

OCTOBER, 1967
WARRANTY DEED FILED FOR RECORD

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Lectur K. Ohen

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22245609

(Corporation to Individual)

(The Above Space For Recorder's Use Only)

THE GRANTOR NORDICA BUILDING CORPORATION

and du, year the rized to transact business in the State of _______the sum of _Ie 1_ and _no/100 (\$10.00)------_, for and in consideration of and of e. good and valuable consideration to it in hand paid, an increase to authority given by the Board of <u>Directors</u> of said corpor CONVEYS and WARRASTS unto GEORGE SALAPATAS & ELAINE SALAPATAS, his of said corporation

CONV.
Wife, no.
of the City
Illinois not as 'erants in common, but as joint tenants, Chicago in the County of ____Cook the following described Real Estate situated in the County of

in t'e State of Illinois, to wit:

SEE RIDER ATTACHED HEPTTO FOR LEGAL DESCRIPTION

LIGAL DESCRIPTION

Unit F-3-N as delineated on the survey of the following described parcel of real estate hereinafter referred to as "Parcel":

Lot* 4 (except the West 16.33 fe t chereof) and all of Lots 5 and 6 and the West 33.85 set of Lot 7 in Nordica Building Corporation Subdivision Unit No. where the south subdivision Unit No. 3, a Subdivision of the South half (S_2^1) of the South half (S_2^1) of the West half (W_2^1) of the North ast Quarter (NE_4^1), of the Northwest Quarter (NW_2^1) of Section 1', numbring 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois;

which survey is attached as Exhibit "A" to the Declaration of Condominium made by NORDICA BUILDING CORPORATION, an Illinois Corporation, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 22191975 together with an undivided interest in said parcel (excepting from said parcel the property and space comprising all of the units thereof as defined and set forth in said Declaration and Survey).

Grantor also hereby grants to said Grantes(s) his or their successors and essigns as rights and easements appurtenant to the above described real estate, the rights and masements for the benefit of said property set forth in the aforementioned Declaration and Grantor reserves the right to grant the same to other unit owners. Conveyance is subject to the rights, essements, restrictions, conditions and covenants contained in said Declaration.

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Subject To:	STAMPS HERE
1. General taxes for the year 1972 and subsequent years:	Σ
2. Building and zoring ordinances;	Ė l
3. Easements, coverints and conditions of record:	O.E.
4. All provisions contained in Declaration of Condominium	S S
recorded as Documer t Nc. 22191975.	REVENUE
	O :.00±. B :.NO, 0±6
	DBRS DESCRIPTION OF STREET
	≘ '_ '
In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed; and has caused its name	
to be signed to these presents by its President, and attested by its Secretary, this day(
NORDICA HID INA CORPORATION	* 1879
Oop By Clinit Toll le	2 P()
www.xkxx. rxx President	E E
COMPANY NAME OF THE PARKET	1 × 1 × 1
ATTEST Youlden This	* \$ 3 m
SECRETARY	큐★클유 시 ▮
State of India County of Cook ss. I, the undersigned, a Not , Public, in and for the	証書上
County and State aforesaid, DO HEREBY CERTIFY, that FRNEST J. STUKLUSA	100 SE 🔨
personally known to me to be the President of the NORDICA BUILD NG (DRPORATION	中毒志
	연 중요
	೭ ೩೮
the Secretary of said corporation, and personally known to it me to be the same persons whose names are subscribed to the foregoing instru-	1111111111111
ment, appeared before me this day in person and severally acknowledged that a	
such President and Secretary, they sig ed	
and delivered the said instrument as President and	
Secretary of said corporation, and caused the corporate seal of said corporation	
to be affixed thereto, pursuant to authority, given by the Board of of said corporation as their free and voluntary act, and as the free and voluntary	
act and deed of said corporation, for the uses and purposes therein set/forth.	
Given and programmed and official seal, this 3rd day of March 1973	
The Water of the Contract of t	
Commission expires May 31, 1975	
V V V V V V V V V V V V V V V V V V V	
1 / 1	
ADDRESS OF PROPERTY. GRANTEES. AUC	
1 - Marie 1/2	
(Name) 6 (MICAGO 114.	22 245 609
MAIL TO: (Address) THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.	M 6
SEND SUBSEQUENT TAX BILLS TO:	
(City, State and Zip) (Name)	~
OR RECORDER'S OFFICE BOX NO. 297	
(Address)	<u> </u>

END OF RECORDED DOCUMENT