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Doc#. 2224501173 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/02/2022 02:14 PM Pg: 1 of 3

PREPARED BY AND RETURN TO:

C. Riggsby
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANKUNITED, FSB ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **VIKTORIYA SAGAYDAK, A UNMARRIED WOMAN**

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR BANKUNITED, FSB ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 8/27/2007

Note Amount: \$115,000.00

Date Recorded: September 5, 2007

Book/Page/Instrument Number: Document # 0724850003

Property Address: 919 NORTH BOXWOOD DRIVE, MOUNT PROSPECT, IL 60056 SEE ATTACHED EXHIBIT A

Parcel # 03-27-404-041-1061

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANKUNITED, FSB ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 09/01/2022.


SAGAYDAK *22085097*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANKUNITED, FSB ITS SUCCESSORS AND ASSIGNS

By:



Heather Leanne Scott, Assistant Secretary

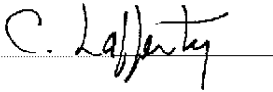
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PREPARED BY AND RETURN TO:

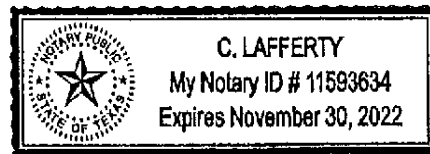
C. Riggsby
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

State of TX, County of Tarrant

This instrument was acknowledged before me on September 1, 2022, by Heather Leanne Scott, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANKUNITED, FSB ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty
My commission expires: 11/30/2022



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Exhibit A

PIN NO. 03-27-404-041-1061

UNIT 919-301 IN RANDWOOD TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1042 TO 1050, BOTH INCLUSIVE (EXCEPT THE EAST 6 FEET NORTH 285 OF SAID TRACT) IN BRICKMAN MANOR FIRST ADDITION UNIT NUMBER 6, BEING A SUBDIVISION OF PART EAST A OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25726903, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

22085097

CARRINGTON/RELEASE

Cook County, IL