# UNOFFICIAL COP

Doc# 2224508070 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 09/02/2022 02:41 PM PG: 1 OF 3

# SCRIVENER'S AFFIDAVIT

Prepared by and

After Recording Return to.

U.S. Bank N.A.

Cross Reference to **Document number – 2124355253** 

Lisa Mitchem

15-16-212-053

221 W Cherry St. Nevada, MO 64772

Loan# 2201293009 Attention: Recorder of Deeds

Please index under the following names, as Grantors, in addition to the name of the Affiant.

Names:

Victor M. Herrera Vargas ("Grantor")

U.S. BANK N.A. ("Grantee")

State of: Missouri County of: Vernon

On this 4th day of August 2022, before me personally appeared Emily Lechman to me personally known, who being by my duly sworn on his/her oath did say that the following statements are true and correct to the best of his/her knowledge.

- 1) My name is Emily Lechman, I am a Mortgage Banking Officer for U.S. Bank, N.A.
- 2) That the real property affected by this affidavit is described as follows:

See attached Legal Description Exhibit A

Which has property address of 1033 30th Avenue, Bellwood, IL 60104

#### 2224508070 Page: 2 of 3

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- 3) There appears of record the Mortgage recorded on August 31, 2021 as Document Number - 2124355253, Book- N/A, Page(s) N/A
- 4) That due to a scrivener's error in the above mentioned documents this affidavit is being filed for record
- 5) That the purpose of this recordation of this affidavit is to correct borrower name on page 1 to show Victor M. Herrera Vargas Further, the affiant sayeth not.

State of:

County of: Vernon

On this 4th day of August 2022, before me personally appeared Emily Lechman, Officer of U.S. Bank N.A. and that said instrument was signed and executed in behalf of said company and acknowledged that said in trument to be the free act and deed of said company.

In Testimony whereof, I have hereunto set my hand and affixed my official seal in the County and State the day and year first above writter.

PATRICIA DUNCAN NOTARY PUBLIC - NOTARY SEAL STATE OF MISSOURI MY COMMISSION EXPIRES NOVEMBER 12, 2025 BARTON COUNTY **COMMISSION #13400322** 

Notary Public – Patricia Puncan

My term expires: 11/12/2025

2224508070 Page: 3 of 3

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Order No.: 28480402

### LEGAL DESCRIPTION

EXHIBIT "A"

The North 6.25 feet of Lot 28 (except the East 24 feet thereof) and Lot 29 (except the East 24 feet thereof) and the South 3.5 feet of Lot 30 (except the East 24 feet thereof) in Block 1 in shekleton brothers third addition a subdivision of the Southwest 1/4 of the Northwest 1/4 of section 16, township 39 North, range 12, East of the third principal meridian, in Cook County, Illinois.

Assessor's Parcel No:

15,16-212-053