UNOFFICIAL COPY

Doc#. 2224525154 Fee: \$98.00
Karen A. Yarbrough
When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,

Loan Number 0544246291

LLC 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by DANIEL P COSGROVE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSAMS bearing the date 06/15/2017 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 17/9113036.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-28-123-019-1014

Property is commonly known as: 527 W SURF ST #7, CHICAGO, IL 60657-6014.

Dated this 26th day of August in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGN:

MACKENZIE EICHEN VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 433858294 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100187591170547179 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I262208-12:17:09 [C-3] ERCNIL1

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Loan Number 0544246291

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 26th day of August in the year 2022, by Mackenzie Eichen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 433858294 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100187591170547179 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T262208-12:17:09 [C-3]





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'EXHIBIT A'

UNIT 52 7-2 IN THE SURF CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 17 AND 18 AND THE NORTH 11 FEET OF LOT 16 IN BLOCK 2 IN LEMOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 9 OCTOBER 1992 AS DOCUMENT 92756164, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



