UNOFFICIAL CO

Doc#. 2224525256 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/02/2022 02:58 PM Pg: 1 of 4

Prepared by & return to:

Millennium Bank

2077 Miner St. Des Plaines, IL 60016

(847) 296-9500

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MILLENNIUM BANK whose address is 2077 Miner St., Des Plaines, IL 60016, of the County of Cook and State of Illinois, does hereby certify that certain documen's stated below, made and executed between , Shree Saibaba Realty Inc., an Illinois Corporation recorded in the Recorder's Office of Cook County, in the State of Illinois, with the Note accompanying it, fully paid, satisfied, released and discharged.

Document

Daled

Recorded

Doc#

Mortgage

03/19/2019

1907849172

AOR

03/01/2019

03/19/2019

19078<u>49173</u>

Legal Description:

LOTS 301 AND 302 IN FREDERICK H. BARTLETT'S 2ND ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 6800 w. 87TH Street, Burbank, IL 60459. The Real Property tax identification numbers are 19-31-323-038-0000 & 19-31-323-039-0000.

2224525256 Page: 2 of 4

UNOFFICIAL COPY

MILLENNIUMBANK	ATTEST:
4/Mm	229
Slava Veselovsky, Vice President,	David Spielman, Assistant Vice President
Senior Creat Officer	Senior Credit Analyst
Op Or Co	
STATE OF ILLINOIS) SS.	
COOK COUNTY)	
I, the undersigned, a Notary Public in and	for said County and State aforesaid, do hereby
certify that Slava Veselovsky , and David Spin	elinan as vice president, and assistant vice
president, respectively, of MILLENNIUM BANK, whose names are subscribed to the foregoing in	strument, appeared before me this day in

whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this ______ day of August 2022

Notary Public

My Commission Expires On _____

"OFFICIAL NEAL"

SUSAN L PTRY

NOTARY PUBLIC, STATE OF ILLINOISA

My Commission Expires 04/09/2023

2224525256 Page: 3 of 4

UNOFFICIAL COPY

EXHIBIT A LEGAL DESCRIPTION

LOTS 301 AND 302 IN FREDRICK H. BARTLETT'S 2ND ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 19-31-323-038-0000 and 19-31-323-039-0000

Commonly known as: 6800 W 87th Street, Burbank IL 60459

nex .

Solution of Column Clerks Office

2224525256 Page: 4 of 4

UNOFFICIAL COPY

EXHIBIT B

PERMITTED EXCEPTIONS

- 1. Acts done or suffered to be done by Grantee.
- 2. Taxes for the year 2021 and thereafter.
 - a. Permanent Tax No.: 19-13-323-038-0000 and 19-31-323-039-0000
- 3. Existing unrecorded leases and all rights thereunder of the lessees and of any person or party claiming by, through or under the lessees.
- 4. Coverants and restrictions contained in Deed from Frederick's H. Bartlett as trustee to John J. Reedy and Timothy D. Reedy recorded October 22, 1928 as Document No. 10183830, relating to use and kind of buildings to be erected on land. (Affects Lots 301 and 302).
- 5. Covenants and restrictions in Deed from Frederick H. Bartlett to John Prohm and Antoinette Bartlett, his wife, recorded August 16, 1940 as Document No. 12531267 relating to use and kind of buildings to be erected on land. (Affects Lots 301 and 302)