

# UNOFFICIAL COPY

Doc#: 2224528239 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/02/2022 02:41 PM Pg: 1 of 3

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2022-02904-PT

**PREPARED BY:**

SomerCor 504, Inc.  
601 S. LaSalle Street, Suite 510  
Chicago, IL 60605

**WHEN RECORDED, RETURN TO:**

SomerCor 504, Inc.  
601 S. LaSalle Street, Suite 510  
Chicago, IL 60605

**PREMIER TITLE, 1000 JORIE BLVD. #136, OAK BROOK, IL 60523**

SBA Loan #: 96453682-09  
SBA Loan Name: Amplio Systems Incorporated  
Note & Mortgage Maturity: 25 years

**SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY**


## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, SomerCor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated June 21, 2022, from Jeffrey J. VanderGiessen to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of Cook, State of Illinois, as Document No. ~~YAMS CONCURRENT~~, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$691,000.00.

IN TESTIMONY THEREOF, SomerCor has caused these presents to be duly executed this 21<sup>st</sup> day of June, 2022.

SOMERCOR 504, INC.

By:   
Milan Maslic  
Executive Vice President

PREMIER TITLE

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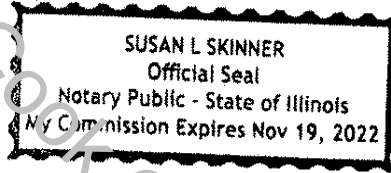
STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21<sup>st</sup> day of June, 2022.

*Susan Skinner*

My commission expires 11/19/22



Property of Cook County Clerk's Office

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## EXHIBIT "A"

### PROPERTY DESCRIPTION

PARCEL 1:

THE WEST 81.00 FEET OF LOT 2 IN BLOCK "V" IN PALATINE IN THE ASSESSOR'S SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 63.00 FEET OF LOT 3 IN BLOCK "V" IN PALATINE IN THE ASSESSOR'S SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 02-15-409-011-0000 and 02-15-409-012-0000

Common address: 223 N. Bothwell Street, Palatine Illinois 60067

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