

UNOFFICIAL COPY

Record and Return To:

Information Systems and Networks
Corporation
2000 N CLASSEN BLVD SUITE 3200
OKLAHOMA CITY OK 73106

Doc#. 2224528317 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/02/2022 03:49 PM Pg: 1 of 3

This Instrument Prepared By:

Information Systems and Networks
Corporation
SALVADOR GONZALEZ
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Loan #: **137-4583216**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JESSICA I RODE-LEE MARRIED, ANDREW LEE MARRIED

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 07/02/2021 Recorded: 08/19/2021 as Instrument No: 2123110234

Loan Amount: **\$22,571.79**

Legal Description: **SEE ATTACHMENT EXHIBIT A**

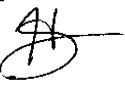
Parcel Tax ID: **13-14-400-001-0000**

County: Cook County, State of Illinois

Property Address: 3559 W MONTROSE AVE #2W CHICAGO, IL 60618

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/01/2022**.

**Secretary of Housing and Urban Development, by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Chris Jakova**

Title: **Authorized Signer**

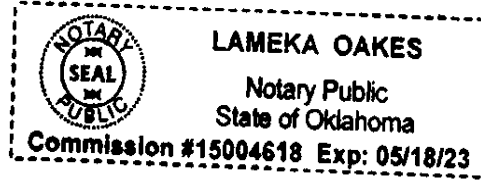
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in **COOK** County, IL.

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **09/01/2022**, before me, **Lameka Oakes**, Notary Public, personally appeared **Chris Jakova, Authorized Signer of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lameka Oakes**
My Commission Expires: **05/18/2023**
Commission #: **15004618**

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EXHIBIT A

BORROWER(S): JESSICA I RODE-LEE MARRIED, ANDREW LEE MARRIED

LOAN NUMBER: (scan barcode)

LEGAL DESCRIPTION:

The land referred to in this document is situated in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF IL, and described as follows:

PARCEL 1:

UNITS 2W IN THE 3559 W. MONTROSE AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0825516014 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF PARKING SPACE NUMBER P-4 AND STORAGE SPACE NUMBER S-4 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0825516014.

ALSO KNOWN AS: 3559 W MONTROSE AVE #2W, CHICAGO, ILLINOIS 60618

Property of Cook County Clerk's Office