

UNOFFICIAL COPY

Doc#: 2224533216 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/02/2022 11:54 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 00000700029233

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 17-08-335-028-1024; 17-08-335-028-

1046; 17-08-335-028-1047



RELEASE OF MORTGAGE

The undersigned, **U.S. BANK NATIONAL ASSOCIATION N.D.**, located at **3751 AIRPARK DRIVE, OWENSBORO, KY 42301**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 30, 2013** executed by **LELORAH JACKSON, MARRIED TO ADAM SIEGEL**, Mortgagor, to **U.S. BANK NATIONAL ASSOCIATION N.D.**, Original Mortgagee, and recorded on **MAY 17, 2013** as Instrument No. **1313742153** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**.

LEGAL DESCRIPTION: **UNITS 2H, P-44 AND P-45 IN THE UNION PARK LOFTOMINIUM, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5, 6, 7 AND 8 IN BLOCK 6 IN MCNEILL'S SUBDIVISION OF BLOCKS 6, 7 AND 8 IN WRIGHT'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN**

PROPERTY ADDRESS: **1327 W WASHINGTON BLVD STE, 2H, CHICAGO, IL 60607**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 31, 2022**.

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION N.D.

RACHEL J. HUMBER, VICE PRESIDENT



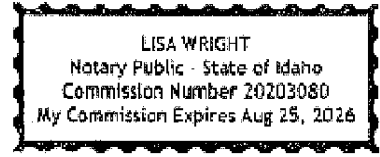
UNOFFICIAL COPY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On AUGUST 31, 2022, before me, LISA WRIGHT, personally appeared RACHEL J. HUMBER known to me to be the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION N.D. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



LISA WRIGHT (COMMISSION EXP. 08/25/2026)
NOTARY PUBLIC



Property of Cook County Clerk's Office