

# UNOFFICIAL COPY

Doc#. 2224901060 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/06/2022 08:12 AM Pg: 1 of 3

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 4770005918

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **VARUN SHARMA AND MEGHA GHILDIYAL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS** bearing the date 12/11/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1535157133**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 17-17-210-109-0000

Property is commonly known as: 128 S ABERDEEN ST UNIT 4N, CHICAGO, IL 60607-1507.

**Dated this 02nd day of September in the year 2022**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS**



SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENCM 433817204 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CITIMORTGAGE, INC. MIN  
100011511242103738 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T022209-12:15:24 [C-3] ERCNIL1



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Loan Number 4770005918

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 02nd day of September in the year 2022, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VICKY MCCOY  
COMM EXPIRES: 12/18/2022



VICKY MCCOY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG285301  
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENCM 433817204 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CITIMORTGAGE, INC. MIN 100011511242103738 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501.-2026 DOCR T022209-12:15:24 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: UNIT 4N IN THE CA III CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 8, BOTH INCLUSIVE, TOGETHER WITH THE NORTH AND SOUTH ALLEY (NOW VACATED) LYING EAST OF LOTS 2 AND 8 AND LYING WEST OF LOTS 1, 3, 4, 5, 6, AND 7 (EXCEPTING THEREFROM THAT PART LYING WEST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID LOT 8 AT A POINT BEING 150 FEET OF THE NORTHWEST CORNER OF THE INTERSECTION OF WEST ADAMS STREET AND SOUTH ABERDEEN STREET TO A POINT ON THE NORTH LINE OF SAID LOT 2) TAKEN AS A TRACT OF LAND IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF BLOCK 12 (EXCEPT THE WEST 200 FEET THEREOF) IN CANAL TRUSTEES' SUBDIVISION OF THE 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THAT PART LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +26.29 CHICAGO CITY DATUM WHICH IS BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES, 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT A DISTANCE OF 8.40 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 1.36 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECOND EAST, 17.52 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 17.88 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 17.20 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 4.25 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 8.72 FEET TO THE SOUTH LINE OF SAID TACT (THE SOUTH LINE OF SAID TRACT ALSO BEING THE NORTH LINE OF W. ADAMS STREET); THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT A DISTANCE OF 14.99 FEET TO THE PLACE OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 1, 2014 AS DOCUMENT NUMBER 1418216002, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-13 AND STORAGE UNIT SL-128-4N EACH A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AND ANY PLAT OF SURVEY ATTACHED THERETO AFORESAID. PARCEL 3: NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS FOR 1100 W ADAMS, CHICAGO, IL 60607 DATED JUNE 30, 2014 AND RECORDED JULY 7, 2014 AS DOCUMENT NUMBER 1418816060, AS PARTICULARLY DESCRIBED AND DEFINED THEREIN.



\*433817204\*



\*D0097241433\*

Clerk's Office