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Doc#: 2224901023 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/06/2022 07:22 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 017478730

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ROBERT KOLINSKY** to **QUORUM FEDERAL CREDIT UNION** bearing the date 12/08/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2135147034**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 17-06-114-048-0000

Property more commonly known as: 1300 N CLAREMONT AVE 2E, CHICAGO, IL 60622.

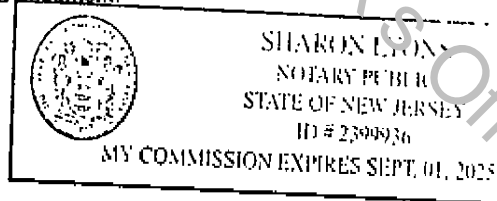
Dated on 08/31/2022 (MM/DD/YYYY)
QUORUM FEDERAL CREDIT UNION

By: Tiffany White
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 08/31/2022 (MM/DD/YYYY) before me, Sharon Lyons, Notary Public, and for said county, personally appeared Tiffany White, as VICE PRESIDENT of QUORUM FEDERAL CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Sharon Lyons
Sharon Lyons
Notary Public - STATE OF NEW JERSEY
Commission expires: 09/01/2025



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 433871139 QUORUM FEDERAL CREDI T302208-10:19:25 [C-2] RCNIL1



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Loan Number 0174678730

'EXHIBIT A'

UNIT 2E IN 1300 NORTH CLAREMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THE NORTH 21.33 FEET OF LOT 24 IN WATSON'S SUBDIVISION OF BLOCK 12 IN WATSON, TOWER AND DAVIS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. THE NORTH 2.67 FEET OF A CONSOLIDATION KNOWN AS LOT "A" CONSISTING OF THE SOUTH 2.67 FEET OF LOT 2 AND ALL OF LOT 25 IN WATSON'S SUBDIVISION OF BLOCK 12 IN WATSON TOWER AND DAVIS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6 TOWNSHIP, NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 20, 1915 AS DOCUMENT NO. 5695928 IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT "A" (EXCEPT THE NORTH 2 67/1 FEET THEREOF) IN A CONSOLIDATION CONSISTING OF THE SOUTH 2.67 FEET OF LOT 24 ALL OF LOT 25 (ACCORDING TO THE PLAT THEREOF DATED AUGUST 3, AND RECORDED AUGUST 8, 1915, AS DOCUMENT 5695928) IN WATSON'S SUBDIVISION OF BLOCK 12 IN WATSON, TOWER AND DAVIS SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-6 AND ROOF/GARAGE SPACE R-4, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT NUMBER 2020316036 AND AMENDED AS RECORDED ON AUGUST 21, 2020 AS DOCUMENT NUMBER 2023417017.



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COOK County Clerk's Office