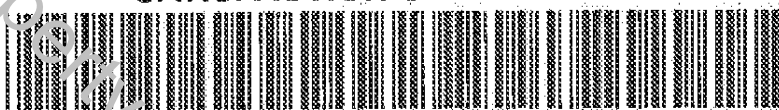


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Doc# 2224901272 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/06/2022 12:57 PM Pg: 1 of 3

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: LienREDSupport@wolterskluwer.com
Prepared By:
BARRINGTON BANK & TRUST COMPANY, N.A.
RUTA STRAVINSKAITE
201 SOUTH HOUGH STREET
BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **09/22/2014**, made by **Dino Alex**, married to **Aleka Alex**, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **690 Braeburn Road, Inverness, IL, 60067** and further described as:

Parcel ID Number: **02-17-101-020-0000**, and recorded in the office of **Cook County**, as Instrument No: **1428808147**, on **10/15/2014**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **See attached.**
201 S. Hough Street, Barrington, IL, 60010

Dated this **09/02/2022**

Lender: **Barrington Bank & Trust Company, N.A.**

By: **Lukasz Moryl**

Its: **Assistant Vice President**

By: **Dawn Gregory**

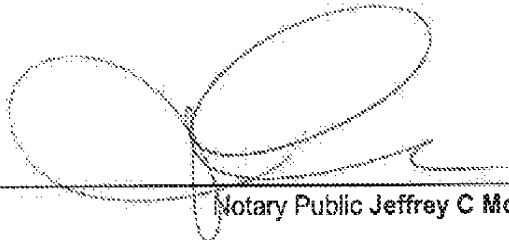
Its: **Assistant Vice President**

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State of Illinois , Cook County

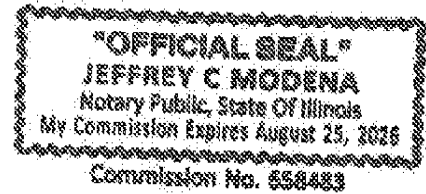
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the **Assistant Vice President** of Barrington Bank & Trust Company, N.A., and personally known to me to be the **Assistant Vice President** of said corporation, and Dawn Gregory personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 09/02/2022 .



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2026



Property of Cook County Clerk's Office

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LOT 7 (EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 7, THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LOT LINE OF LOT 7, NORTH 72 DEGREES 31 MINUTES 0 SECONDS EAST, FOR A DISTANCE OF 241.29 FEET TO THE SOUTHWEST CORNER OF SAID LOT 7, THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LOT LINE OF SAID LOT 7, NORTH 56 DEGREES 7 MINUTES WEST, FOR A DISTANCE OF 60 FEET, THENCE NORTHEASTERLY ALONG A LINE WHICH MAKES AN ANGLE OF 54 DEGREES 21 MINUTES MEASURED FROM SOUTHEAST TO NORTHEAST FOR A DISTANCE OF 94 FEET, THENCE NORTHEASTERLY ALONG A LINE WHICH MAKE AN ANGLE OF 162 DEGREES 41 MINUTES MEASURED FROM SOUTHWEST TO NORTHEAST, FOR A DISTANCE OF 194.0 FEET TO THE PLACE OF BEGINNING) IN NORTH MEADOWS, BEING A SUBDIVISION OF PART OF SECTIONS 8 AND 17, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.