

UNOFFICIAL COPY

Doc# 2224901366 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/06/2022 02:43 PM Pg: 1 of 2

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5776
Email: LienREDSupport@wolterskluwer.com
Prepared By:
OLD PLANK TRAIL COMMUNITY BANK, N.A.
JEFFREY MODENA
Attn: Loan Operations 20012 Wolf Rd.
Mokena , IL 60448

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Old Plank Trail Community Bank N.A.** does hereby certify that a certain Mortgage , bearing the date **05/17/2021** , made by **1136 W 68th LLC** , to **Old Plank Trail Community Bank N.A.** , on real property located in **Cook County** , State of **Illinois**, with the address of **1132-38 W 68th Street, Chicago, IL, 60621** and further described as:

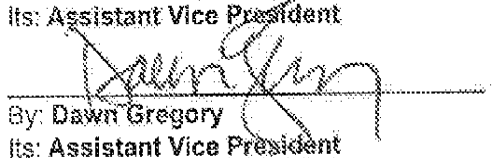
Parcel ID Number: **20-20-400-040-0000** , and recorded in the office of **Cook County** , as **Instrument No: 2114119070** , on **05/21/2021**, is fully paid, satisfied, or otherwise discharged.

Description/Additional Information: **LOTS 25,26 and 27 in Hosmer's subdivision of Block 4 in Lee's subdivision of the west half of the south east quarter of Section 20, township 38 North, range 14, east of the third principal meridian, in Cook County, Illinois**
20012 Wolf Road, Mokena, IL, 60448

Dated this **09/02/2022**

Lender: **Old Plank Trail Community Bank N.A.**

By: 
Its: **Assistant Vice President**


By: 
Its: **Assistant Vice President**

UNOFFICIAL COPY

State of Illinois , Cook County

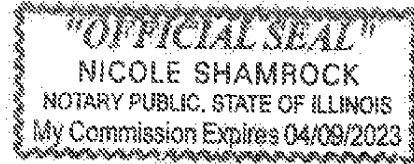
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Old Plank Trail Community Bank N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 09/02/2022 .



Notary Public Nicole Shamrock

Commission Expires: 04/09/2023



Property of Cook County Clerk's Office