

# UNOFFICIAL COPY

Doc#: 2224907116 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/06/2022 06:47 AM Pg: 1 of 2

**Recording Requested By:**  
Richmond Monroe Group

**When Recorded Mail To:**  
Jeff Prose  
Richmond Monroe Group  
82 Jim Linegar Ln  
Branson West, MO, 65737  
(417) 447-2931

TS Ref #: 000220000118663



## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: August 19, 2022

**Assignor: FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT,** at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

**Assignee: TOWD POINT MORTGAGE TRUST 2018-2, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE,** at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 1/14/2010, in the amount of \$156,785.79, executed by KENNETH J. SMITH AND DOLORES F. SMITH HUSBAND AND WIFE to CITICORP TRUST BANK, FSB as described in said Mortgage and Recorded: 2/9/2010, Document #: 1004003012 in COOK County, State of Illinois.

Property Address: 7776 NEENAH AVE, BURBANK, IL, 60459-1128

Parcel No.: 19-30-403-040-0000

Legal Description:

THE FOLLOWING DESCRIBED PROPERTY TO WIT: LOT 20 IN BLOCK 24 IN FREDERICK H. BARTLETTS FIRST ADDITION TO GREATER 79TH STREET SUBDIVISION BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, ALSO THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PIN# 19-30-403-040-0000

BEING THE SAME FEE SIMPLE PROPERTY CONVEYED BY WARRANTY DEED FROM MARK L HEIMBERG AND KERRY A HEIMBERG TO KENNETH J SMITH AND DOLORES F SMITH JOINT TENANTS, DATED 07/14/1994 RECORDED ON 07/27/1994 IN DOCUMENT NO 94681462, IN COOK COUNTY RECORDS, STATE OF IL.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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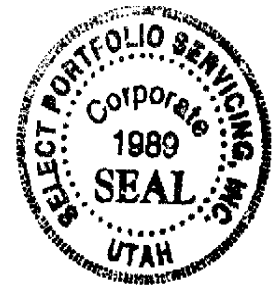
FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

On: AUG 24 2022

By: *Eric Moore*

Name: Eric Moore  
Document Control Officer

Title: \_\_\_\_\_



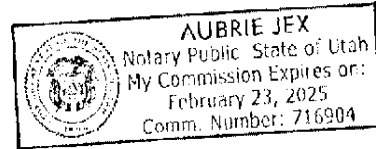
State of UTAH  
County of SALT LAKE

On AUG 24 2022, before me, Aubrie Jex, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Eric Moore, Document Control Officer, FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO

SERVICING, INC. ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Aubrie Jex*  
Aubrie Jex  
Notary Expires: FEB 23 2025 / 716904



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602  
IL/COOK

COOK County Clerk's Office