

UNOFFICIAL COPY

Record and Return To:

First Federal Savings Bank - IL
633 La Salle Street
Ottawa IL 61350-2924

Doc#: 2224907390 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/06/2022 09:07 AM Pg: 1 of 2

This Instrument Prepared By:

First Federal Savings Bank - IL
L. SMTIH
633 La Salle Street
Ottawa IL 61350-2924
(815)434-3500

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **First Federal Savings Bank**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SCOTT A KOCH AND JOELLYN KOCH, HUSBAND AND WIFE

Dated: 01/14/2013 Recorded: 01/17/2013 as Instrument No: 1301733042

Legal Description: **SEE ATTACHED LEGAL DESCRIPTION**

Parcel Tax ID: **08-10-201-024-1471**

County: Cook County, State of Illinois

Property Address: 1615 E CENTRAL RD UNIT 2/2C ARLINGTON HEIGHTS, ILLINOIS 60005-3348

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/02/2022**.

First Federal Savings Bank

By: *Brock Pack*

Name: **Brock Pack**

Title: **Assistant Vice President**

STATE OF Illinois }
COUNTY OF LaSalle } s.s.

On **09/02/2022**, before me, **Tabatha Budnick**, Notary Public, personally appeared **Brock Pack**, **Assistant Vice President of First Federal Savings Bank**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

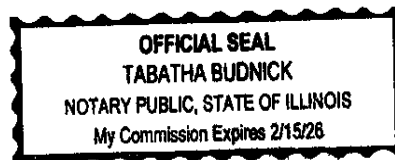
Witness my hand and official seal.

Tabatha Budnick

Notary Public: **Tabatha Budnick**

My Commission Expires: **02/15/2026**

Commission #: **870316**



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LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 222C IN BUILDING NUMBER 5, IN THE DANA POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS "B" AND "C", TAKEN AS A TRACT (EXCEPT THE NORTH 306 FEET WEST 350 FEET AND EXCEPT THE NORTH 469.65 FEET LYING EAST OF THE WEST 350 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24618528, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED MAY 3, 1968, AND RECORDED JUNE 20, 1968 AS DOCUMENT 20527142 AND AS AMENDED BY DOCUMENT 20978981 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PIN# 08-10-201-024-1471

Cook County Clerk's Office