

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
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Doc#. 2224907544 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/06/2022 11:31 AM Pg: 1 of 3

**LYNDA ROESCH**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500375366**  
**DEREK HAWORTH**  
PO Date: 08/25/2022

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**DEREK HAWORTH AND MOLLY HAWORTH**

to **PNC BANK, NATIONAL ASSOCIATION** dated August 19, 2013 calling for the original principal sum of dollars  
(\$93,000.00), and recorded in Mortgage Record , page and/or instrument # 1325444058, of the records in the office  
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**312 JUSTINA ST, HINSDALE IL - 60521**  
Tax Parcel No. 18-06-309-018

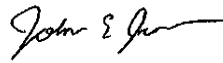
SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 2nd day of September, 2022.

**PNC BANK, NATIONAL ASSOCIATION**

By



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**JOHN E JUFKO**  
Its **MORTGAGE OFFICER**

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**7500375366**

**DEREK HAWORTH**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **2nd** day of **September, 2022** ,  
personally appeared **JOHN E. JUFKO, MORTGAGE OFFICER**, of  
**PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MAY 30, 2027**

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Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2027**

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**DEREK HAWORTH**

**7500375366**

PO Date: **08/25/2022**

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS: LOT 18 IN BLOCK 6 IN THE SUBDIVISION OF THAT PART (EXCEPT THE NORTH 241.56 FEET) LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office