

# UNOFFICIAL COPY

Doc#: 2224907767 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/06/2022 01:35 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **0808028963**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. **208-528-9895**

PARCEL NO. **09-20-103-052-0000**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR NEIGHBORHOOD LOANS, INC.**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 03, 2020** executed by **MICHAEL J GUILL AND JAMI LYN KOLONSKI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR NEIGHBORHOOD LOANS, INC.**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **OCTOBER 27, 2020** as Instrument No. **2029904122** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **THE SOUTH 10 FEET OF LOT 8 (EXCEPT THE WEST 42 FEET THEREOF) LOT 9 (EXCEPT THE WEST 42 FEET THEREOF) IN BLOCK 3, IN DES PLAINES GARDENS, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **912 MARGRET ST, DES PLAINES, IL 60016**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 02, 2022**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR NEIGHBORHOOD LOANS, INC.**, ITS SUCCESSORS AND ASSIGNS

**RACHEL J. HUMBER, VICE PRESIDENT**

POD: 20220825  
TM8080115IM - LR - IL



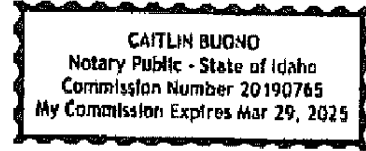
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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On SEPTEMBER 02, 2022, before me, CAITLIN BUONO, personally appeared RACHEL J. HUMBER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



CAITLIN BUONO (COMMISSION EXP. 03/29/2025)  
NOTARY PUBLIC



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