

UNOFFICIAL COPY

Doc#: 2224912073 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/06/2022 06:25 AM Pg: 1 of 2

Property of Cook County

FULL SATISFACTION AND RELEASE OF MORTGAGE

LOAN # 0165314824

MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION, 8929 S. Harlem Ave – Bridgeview, IL 60455, a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of the payment of the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

PAUL D. HENDRICKSON, A SINGLE MAN

Of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated APRIL 3, 2015 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No 1513508112 to the premises therein described, as follows, to-wit:

THE NORTH 99.96 FEET OF THE SOUTH 199.93 FEET OF LOT 185 IN FRED K. H. BARTLETT'S FIRST ADDITION TO FRED K. H. BARTLETT'S 79TH STREET ACRES, A SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 31 AND THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 31, AND THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 AND ALSO THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 19-31-313-022-0000

Property Address: 8540 SAYRE AVE., BURBANK, IL 60459

Situated in the CITY of, BURBANK, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(
Fred & Winnie Title Services, Inc.
470 E. Main Street, Suite 200
Schmiedel
Schmiedel, IL 60173
)

BW22063403 1863

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 9TH day of AUGUST, 2022.

ATTEST:

Charles Zogas
.....
Charles Zogas, Secretary

Paul Zogas
.....
Paul Zogas, President

STATE OF ILLINOIS
COUNTY OF COOK } SS. I, the undersigned, a Notary Public in and for said County,

In the state aforesaid, DO HEREBY CERTIFY THAT Paul Zogas, personally known to me to be the President of MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION a corporation, and Charles Zogas personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me to this day in person and severally acknowledged that as such officers, they sign and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 9TH day of AUGUST, 2022.

THIS INSTRUMENT WAS PREPARED BY AND MAIL TO:
MIDLAND FEDERAL SAVINGS & LOAN
8929 S HARLEM AVE.
BRIDGEVIEW, IL 60455
ATTN: LOAN DEPT.

Linda Kolecki
.....
Notary Public



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