UNOFFICIAL COPY

RELEASE OF MORTGAGE

This Instrument Was Prepared By: Sheri Leesman Heartland Bank and Trust Company 405 N. Hershey Rd., P.O. Box 67 Bloomington, IL 61702-0067

Loan#: 6590127007 Release#: 117399

Date: 8/11/2022

After Recording Roum To: Commercial Loan Support Heartland Bank and Trust Company P.O. Box 67

Bloomington, IL 61702-00o7



Doc# 2224913032 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/06/2022 11:41 AM PG: 1 OF 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, then, Heartland Bank and Trust Company ("Lender"), of the State of Illinois for and in consideration of Cne Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quitclaim unto GMR Properties 920 LLC, an Illinois Limite? Liability Company ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated April 27, 2020, Recorded on May 28, 2020; January 26, 2021 in Cook County, State of Illinois, known as Document Number 2014907212; 2102633070; 2017007213; 2102633071. 750/1/Co

The description of the property subject to the Mortgage is:

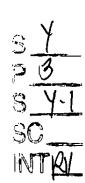
Legal: see attached Exhibit "A"

PIN: 17-32-212-031

Commonly known as: 920 W 32nd Pl, Chicago, IL 60608

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]



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LENDER:
Heartland Bank and Trust Company
By: Jake Seckler, Vice President
Attest:
STATE OF ILLINOIS
COUNTY OF MCLEAN) SS.
On this
By: Fabrage & Ragnar
Notary Public in and for the State of PEGGY S.I.FGNER

[Signature Page to Release of Mortgage]

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Exhibit "A"

LOT 9 IN SAMUEL A. SAWYER'S SUBDIVISION OF THE NORTH 1/2 OF LOT 21 AND THE EAST 2/3 OF THE NORTH 1/2 OF LOT 20 IN EGAN'S SOUTH ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office