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Recording Requested By: FIFTH THIRD BANK - DEFAULT

When Recorded Return To:

DEFAULT ADMINISTRATION FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBBW CINCINNATI, OH 45273-9276



Doc# 2224925003 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 09/06/2022 09:46 AM PG: 1 OF 2



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

FIFTH THIRD BANK#: ******1254. "FL EMING."

MIN #:100196399018772929 SIS #: 1-888 572 5377

Date of Assignment: August 11th, 2022

Assignor: MÖRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE S'_CL'RITY INSTRUMENT, ITS SUCCESSORS AND

ASSIGNS at P.O. BOX 2026, FLINT, MI 48501

Assignee: FIFTH THIRD BANK, NATIONAL ASSOCIATION 238 FOUNTAIN SQUARE PLAZA, 1MOBBW, CINCINNATI, OH. 45227

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a nailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: DANIEL R FLEMING, SINGLE MAN To: MORTGAGE ELECTIONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Dated: 12-28-2018 Recorded: 01-08-2019 as Instrument No. 1900819016, Book/Reel/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 32-32-224-012-0000

Property Address: 163 BENTON AVE, CHICAGO HEIGHTS, IL 60411

Legal: LOT 14 IN BLOCK 2 IN SAUK TRAIL MANOR THIRD ADDITION, BEING A SUBDIVISION OF LOT 4, IN CIRCUIT COURT PARTITION OF THE NORTHEAST QUARTER OF SECTION 32 AND THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RNAGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1900 IN BOOK 79 OF PLATS. PAGE 9 AS DOCUMENT NO, 2956680 SITUATED IN THE VILLAGE OF SOUTH CHICAGO HEIGHTS, COUNTY OF COOK, AND STATE OF ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$65,700.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to

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2224925003 Page: 2 of 2

Kristie M. Roof Notary Public, State of Ohio

NOFFICIAL CO

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2 the term's contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS On August 11th, 2022

STATE OF OHIO COUNTY OF HAMILTON

On August 11th, 2022, before me, Kristie M. Roof, a Notary Public in and for the County of Hamilton, in the State of Ohio, personally expeared Devin K. Barhorst, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/ their signature on the in strument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: September 16, 2022

Prepared By: CHARTRAE DURHAM, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBBW CINCINNATI, County Clark's Office OH, 45227 800-972-3030