

# UNOFFICIAL COPY

**Record and Return To:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273

Doc#: 2225007049 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/07/2022 06:20 AM Pg: 1 of 2

**This Instrument Prepared By:**

FIFTH THIRD BANK  
ANNA SANTIAGO  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227  
800-972-3030

Loan #: \*\*\*\*\*584  
Investor Loan #: 4027065390  
MIN: 100786820210527580  
MERS Phone #: (888) 679-6277

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., **BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JONATHAN P HEURING and DARCY H HEURING husband and wife as tenants by the entirety

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR A & N MORTGAGE SERVICES, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

Dated: 07/27/2021 Recorded: 08/09/2021 in Book/Reel/Liber: N/A at Page/Folio, N/A as Instrument No: 2122146227

Loan Amount: **\$190000.00**

Legal Description: **PARCEL 1: UNIT NO. 3 EAST, IN THE KINGSBURY COVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN THE RESUBDIVISION OF LOTS 19 TO 26, BOTH INCLUSIVE, IN BLOCK 2 IN SEERMAN T. COOPER'S DREXEL BOULEVARD ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020899187 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020899187. PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.**

Parcel Tax ID: **20-11-102-031-1008**

County: Cook County, State of Illinois

Property Address: 4746 S ELLIS AVE UNIT 3E CHICAGO, IL 60615

# UNOFFICIAL COPY

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/06/2022**.

**MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

By: Todd Reese

Name: **Todd Reese**

Title: **Vice President**

STATE OF **Ohio**  
COUNTY OF **HAMILTON** } s.s.

On **09/06/2022**, before me, **Alex Averbeck**, Notary Public, personally appeared **Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Alex Averbeck

Notary Public: **Alex Averbeck**  
My Commission Expires: **10/14/2025**  
Commission #: **2020-RE-821262**



**ALEX AVERBECK**  
Notary Public, State of Ohio  
My Commission Expires  
October 14, 2025  
COMMISSION: 2020-RE-821262

Notary Public of Cook County Clerk's Office