UNOFFICIAL CC

Record and Return To:

FIFTH THIRD BANK LIEN RELEASE

38 FOUNTAIN SQUARE PLAZA

MD# 1MOBBF

CINCINNATI OH 45276

This Instrument Prepared By:

FIFTH THIRD BANK SANDRA KIRKSEY 5001 KINGSLEY DRIVE MD 1MOBBE **CINCINNATI OH 45227** 800-972-3030

Loan #: **********56-F

Doc#, 2225007089 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/07/2022 06:42 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD BANK, NATIONAL ASSOCIATION, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JWW PROPERTY LLC Original Mortgagee(s): FIFTH THIRD BANK

Dated: 03/15/2019 Recorded: 03/20/2019 in Book Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1907917008

Loan Amount: \$433500.00

Legal Description: COMMERCIAL UNIT IN THE 1123-2125 WEST ROSCOE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 10 AND 11 IN BLOCK 14 IN C.T. YERKES SUBDIVISION OF BLOCKS 33 TO 36 AND 41 TO 44 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, (LXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COMPONINIUM RECORDED AS DOCUMENT NUMBER 0020453783, AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELIMENTS, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 14-19-321-045-1005 County: Cook County, State of Illinois

Property Address: 2125 W ROSCOE ST SUITE 2 CHICAGO, IL 60618

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 09/06/2022.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

Name: Todd Reese Title: Vice President

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STATE OF **Ohio**COUNTY OF **HAMILTON**\$\} s.s

On 09/06/2022, before me, Alex Averbeck, Notary Public, personally appeared Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Alex Averbeck

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My Commission Expires: 10/14/2025 F-821.

FOR COOK COUNTY CLERK'S OFFICE Commission #: 2020 RE-821262

ALEX AVERBECK
Notary Public, State of Onio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262