# **UNOFFICIAL COPY**

When recorded mail to:

Evergreen Bank Group 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523 Doc#. 2225007020 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/07/2022 06:02 AM Pg: 1 of 3

#### This instrument was prepared by:

Evergreen Bank Group 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523

### RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dellar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim LAURIE NOVA AND FRANK J. NOVA, WIFE AND HUSBAND, Heirs, legal representatives and accign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Frost Deed, bearing the date the 24th of June A.D. 2021 and recorded in the Recorder's Office of Cook County, in the State of Primois on the 9th day of August A.D. 2021 as Document Number 2122155377, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 11-19-413-103-0000

REAL PROPERTY COMMONLY KNOWN AS: 533 Chicago Av. Unit L, Evanston, IL 60202-2904

Together with all the appurtenances and privileges thereunto belonging or appearining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested by its Officer, This 7th day of April A.D. 2022.

EVERGREEN BANK GROUP

Elizabeth K Pierson

Vice President

EVERGREEN BANK GROUP

Was Circum

Kate Ciapponi

Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2225007020 Page: 2 of 3

# **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK I, Luz E Rodriguez-Diaz

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Elizabeth K Pierson personally known to me to be the Vice President of the Evergreen Bank Group and Kate Ciapponi personally known to me to be the Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 7th day of April A.D 2022

Official Seal
Luz E Rodriguez-Diaz
Notary Public State of Illinois
My Commission Expires 10/8/2023

Notary Public O

Oct Colling Clork's Office

2225007020 Page: 3 of 3

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#### **EXHIBIT A**

### LEGAL DESCRIPTION

### PARCEL 1: 533"I", DESCRIBED AS FOLLOWS:

THAT PART OF LOT 1 IN DOMINICK'S CONSOLIDATION OF LOTS 15 THROUGH 28, BOTH INCLUSIVE, IN BLOCK 5 IN KEENEY AND RINN'S ADDITION TO EVANSTON, A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 06° 00' 05" WEST ALONG THE EASTERLY LINE OF SAID LOT 1, A DISTANCE OF 583 67 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 83° 59' 55" WEST, 19.48 FEET; THENCE NORTH 06° 00' 05" WEST, 6.00 FEET;

THENCE NORTH 83° 59' 55" EAST, 1.33 FEET; THENCE NORTH 06° 00' 05" WEST, 36.00 FEET; THENCE NORTH 83° 59' 55" EAST, 18.14 FEET; THENCE SOUTH 06° 00' 05" EAST, 42.00 FEET TO THE POINT OF BEGINNING.

#### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL FOR INGRESS, EGRESS, USE AND ENJOYMENT AS DECLARED IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTS OF EVANSTO'N TOWNHOMES RECORDED AS DOCUMENT NUMBER 0317831024.

COMMONLY KNOWN AS 533 CHICAGO AVE UNIT L., EVANSTON IL 60202-2504 PERMANENT INDEX NUMBER: 11-19-413-103-0000