

# UNOFFICIAL COPY

**Record and Return To:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273

Doc#: 2225007025 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/07/2022 06:06 AM Pg: 1 of 2

**This Instrument Prepared By:**

FIFTH THIRD BANK  
ANNA SANTIAGO  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227  
800-972-3030

Loan #: \*\*\*\*\*2304  
Investor Loan #: 1740615175  
MIN: 100196399012365092  
MERS Phone #: (888) 679-6277

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): PAUL R GORDON AKA PAUL E GORDON and PAMELA J GORDON husband and wife as tenants by the entirety

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")**, AS DESIGNATED NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Dated: 11/22/2016 Recorded: 12/15/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1635057001

Loan Amount: **\$213500.00**

Legal Description: **LOT 19 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 45 (EXCEPT THE SOUTH 266 FEET OF THE WEST 218 FEET THEREOF) IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **14-19-324-026-0000**

County: Cook County, State of Illinois

Property Address: 2332 W MELROSE ST CHICAGO, IL 60618

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/06/2022**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: Todd Reese

Name: **Todd Reese**

Title: **Vice President**

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STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On **09/06/2022**, before me, **Alex Averbeck**, Notary Public, personally appeared **Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



**ALEX AVERBECK**  
Notary Public, State of Ohio  
My Commission Expires  
October 14, 2025  
COMMISSION: 2020-RE-821262

Notary Public: **Alex Averbeck**  
My Commission Expires: **10/14/2025**  
Commission #: **2020-RE-821262**

Property of Cook County Clerk's Office