UNOFFICIAL CC

Record and Return To:

Citizens Bank N.A. Citizens Bank N.A. One Citizens Bank Way Johnston RI 02919

Doc#, 2225007105 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/07/2022 06:50 AM Pg: 1 of 2

This Instrument Prepared By:

Citizens Bank N.A. One Citizens Bank Way Johnston RI 02919 866-999-0216

Loan #: 00004527633057

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CITIZENS BANK, N.A., the mortgagee of a certain mortgage,

whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): PAUL D FEV CAND RACHEL FEIT HUSBAND AND WIFE

Original Mortgagee(s): CITIZENS BANK, N.A.

Dated: 04/24/2017 Recorded: 05/19/2017 as instrument No: 1713908071

Loan Amount: \$226000.00

Legal Description: SEE ATTACHED EXHIBIT A

Parcel Tax ID: 10-36-115-046-0000 County: Cook County, State of Illinois

Property Address: 2926 WEST PRATT BLVD CHICAGO, II 60645

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 08/31/2022. my Clark's

CITIZENS BANK, N.A.

Name: Mikayla Hall

Title: Authorized Signer

STATE OF Rhode Island COUNTY OF Providence

On 08/31/2022, before me, Jessica Barstow, Notary Public, personally appeared Mikayla Hall Authorized Signer of CITIZENS BANK, N.A., personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Jessica Barstow

My Commission Expires: 08/10/2025

Commission #: 767351

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EXHIBIT "A" - PROPERTY DESCRIPTION

Borrower(s):

Paul D. Feit and Rachel Feit

Property Address:

2926 West Pratt Boulevard, Chicago, Illinois

Parcel I.D. No:

10-36-115-046-0000

The land with the buildings and improvements thereon situated in Chicago, Cook County, Illinois:

LOT 120 (EXCEPT THE EAST 12) FEET) AND THE EAST 14 FEET OF LOT 121
IN DEER PARK A RESUBDIVISION OF LOT 2 AND PART OF LOTS 1 AND 3 IN
CIRCUIT COURT PARTITION OF THE SOUTH EAST 1 OF THE NORTHWEST 1 OF
SECTION 36, TOWNSHIP 12 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Meaning and intending to describe and mortgage the same premises as conveyed to the Mortgagor(s) by Deed dated March 21, 1995 and recorded on March 29, 1995 with the Cook County Recorder as Instrument No. 95-211940, to which Deed reference is hereby made for a more detailed description of the mortgaged premises and which description is incorporated herein by reference and made a part hereof.

Subject to restrictions, agreements, covenants, easements, and rights as of record insofar as the same are now in force and applicable.