

UNOFFICIAL COPY

Doc#. 2225007682 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/07/2022 01:31 PM Pg: 1 of 2

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0610094120

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **TERRANCE L PERKINS AND KELLI R WILLIAMS** to **NEW CENTURY MORTGAGE CORPORATION** bearing the date 09/10/2004 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0426045061**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 39 IN BLOCK 2 IN THE SUBDIVISION OF THE NORTH 16 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/3 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 16-09-200-006-0000

Property is commonly known as: 733 N. LARAMIE AVENUE, CHICAGO, IL 60644.

Dated this 26th day of August in the year 2022
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 433585783 MRC DOCR T262208-12:59:21 [C-1] ERCNIL1



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Loan Number 0610094120

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 26th day of August in the year 2022, by Angela Pavao as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 433585783 MRC DOCR T262208-12:59:21 [C-1] ERCNIL1



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Property of Cook County Clerk's Office