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Doc#: 2225101137 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/08/2022 09:29 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0024952244**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. **07-19-300-028-1077**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR THE **CIT GROUP/CONSUMER FINANCE, INC.**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 26, 2007** executed by **TODD MARTIN UNMARRIED**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR THE **CIT GROUP/CONSUMER FINANCE, INC.**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **MARCH 09, 2007** as Instrument No. **0706840035** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**.

LEGAL DESCRIPTION: **UNIT 1716-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HEATHERWOOD ESTATES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89277152, AS AMENDED, IN THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **225 COLUMBIA COURT, SCHAUMBURG, IL 60193**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 07, 2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

RACHEL J. HUMBER, VICE PRESIDENT


POD: 20220831
SP8100114IM - LR - IL



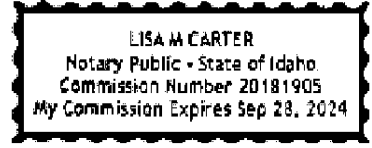
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On SEPTEMBER 07, 2022, before me, LISA M. CARTER, personally appeared RACHEL J. HUMBER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



LISA M. CARTER (COMMISSION EXP. 09/28/2024)
NOTARY PUBLIC



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