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Doc#. 2225107657 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/08/2022 01:55 PM Pg: 1 of 3

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0157066549

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BRENDA W ROBINSON AND TONY ROBINSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOFI LENDING CORP., ITS SUCCESSORS AND ASSIGNS** bearing the date 10/15/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2129201460**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

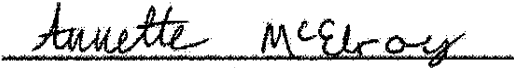
SEE EXHIBIT "A" ATTACHED

Parcel ID Number 33-07-104-130-0000

Property is commonly known as: 19710 LAKE SHORE DRIVE CT, LYNWOOD, IL 60411.

Dated this 08th day of September in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOFI LENDING CORP., ITS SUCCESSORS AND ASSIGNS



ANNETTE MCELROY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 433914323 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOFI LENDING CORP MIN
101309553013393048 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T082209-11:02:22 [C-2] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 08th day of September in the year 2022, by Annette McElroy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOFI LENDING CORP., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY
COMM EXPIRES: 12/18/2022



VICKY MCCOY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG285301
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 433914323 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) SOFI LENDING CORP MIN
101309553013393048 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501.-2026 DOCR
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Property of Cook County Clerk's Office

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'EXHIBIT A'

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 18, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 18, THENCE SOUTHEASTERLY ON THE NORTHEASTERLY LINE OF LOT 18 HAVING A BEARING OF SOUTH 50 DEGREES 19 MINUTES 02 SECONDS EAST A DISTANCE OF 3.35 FEET TO A POINT; THENCE SOUTH 7 DEGREES 31 MINUTES 11 SECONDS WEST ON A STRAIGHT LINE A DISTANCE OF 126.97 FEET TO A POINT ON THE SOUTH LINE OF LOT 18, SAID POINT BEING 31.89 FEET (AS MEASURED ON THE SOUTH LINE OF LOT 18) EAST OF THE SOUTHWEST CORNER OF LOT 18; THENCE NORTH 82 DEGREES 26 MINUTES 00 SECONDS WEST ON THE SOUTH LINE OF LOT 18; A DISTANCE OF 31.89 FEET TO THE SOUTHWEST CORNER OF LOT 18; THENCE NORTH 00 DEGREES 10 MINUTES 58 SECONDS WEST ON THE WESTERLY LINE OF LOT 18, A DISTANCE OF 102.15 FEET TO THE NORTHWEST CORNER OF LOT 18; THENCE NORTHEASTERLY ON THE NORTHWESTERLY LINE OF LOT 18 AN ARC DISTANCE OF 52.48 FEET TO THE POINT OF BEGINNING, IN LAKE LYNWOOD UNIT 7, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 7, 1978, AS DOCUMENT NUMBER 3009102.



433914323



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REGISTRY of Cook County Clerk's Office