UNOFFICIAL COPY

Record and Return To:

Dovenmuehle Mortgage Inc 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

This Instrument Prepared By:

Dovenmuehle Mortgage Inc

Ankit Jaday

1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924 (800-669-4268)

Lender ID: 74S Loan #: 4011035781 Investor Loan #: 74S Doc#. 2225112078 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/08/2022 07:10 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THE SEPRESENTS that, **BMO HARRIS BANK N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): PATRICK C RYAN AND MARIANA C. RYAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY.

Original Mortgagee(s): BMO HARRIS PANK N.A.

Dated: <u>08/07/2019</u> Recorded: <u>08/14/2019</u> in B jok/Reel/Liber: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>1922615065</u>

Loan Amount: \$175000.00

Legal Description: PARCEL 1: UNIT 1813 IN HAVEOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED "PARCEL"): LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT, UNIT 1, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 13. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDED WITHIN DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL GUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERID'AN; TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMN LOTS 1-"A", 1-"B", 1-'C', 2-"A", 2-"B", 2-'C', 3-"A", 3- "B", 3-'C', 4-"A", 4-"B", 4-'C', 5-"A", 5-B", 5-'C', 6-"A", 6-"B", 6-'C', 7-"A", 7-"B", 7-' C', 8- "A" 8-"B", 8/ C', 9-"A", 9-"B", 9-'C', 'M-LA", AND "MA-LA", OR PARTS THEREOF, AS SAID LOTS ARE DEPICTED, ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT, UNIT 1, FALLING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, UPWARD AND DOWNWARD OF SAID LOT 1 IN PLCCK 2, AFORESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES: WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, BY-LAWS, COVENANTS AND RESTRICTIONS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935653 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935654 AND BY **DOCUMENT 23018815; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST. PARCEL 2:** EASEMENTS OF ACCESS FOR THE BENEFIT OF PARCEL 1, AFORESAID, THROUGH, OVER AND ACROSS LOT 3 IN BLOCK 2 OF SAID HARBOR POINT, UNIT 1, ESTABLISHED PURSUANT TO ARTICLE 3 OF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY CHICAGO

8912 AND 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935651 SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS **DOCUMENT 22935652 AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST** COMPANY, AS TRUSTEE UNDER TRUST NUMBER 58912, TO ANGELOS HALARIS, DATED **DECEMBER 13, 1974, AND RECORDED JUNE 25, 1976, AS DOCUMENT 23534831, IN COOK** COUNTY, ILLINOIS. PARCEL 3: EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1, AFORE DESCRIBED, AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS, AS SHOWN ON THE PLAT OF HARBOR POINT, UNIT 1, AFORESAID, AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE 3 OF DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NO. 58912 AND 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935652), AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY TRUS F. NO. 58912, TO ANGELOS HALARIS, DATED JUNE 13, 1974, AND RECORDED JUNE 25, 1976, AS DOCUMENT 23534831, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 17-10-401-005-1237 County: Cook County, State of Illinois

Property Address: 155 N HARBOR DR UNIT 1813, CHICAGO, IL 60601

IN WITNESS WHEREOF, this instrument we's executed, signed and delivered by the undersigned effective 09/07/2022.

BMO HARRIS BANK N.A., 1 CORPORA'E DRIVE, SUITE 360, LAKE ZURICH, IL 600/1

By:

Name: DAVID O FAGAN Title: AUTHORIZED SIGNOR

STATE OF Illinois COUNTY OF LAKE

Country On 09/07/2022, before me, MARY KATE WOODWORTH, Notary Public, personally appeared DAVID Q FAGAN, AUTHORIZED SIGNOR of BMO HARRIS BANK N.A., 1 CORPORATE DAIVE, SUITE 360, LAKE **ZURICH, IL 60047**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> MARY KATE WOODWORTH OFFICIAL SEAL

Notary Public, State of Illinois My Commission Expires July 16, 2025

Witness my hand and official seal.

Notary Public: MARY KATE WOODWORTH

nary Kate Woodworth

My Commission Expires: 07/16/2025