

UNOFFICIAL COPY

Doc#. 2225112202 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/08/2022 10:07 AM Pg: 1 of 3

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 4770394304

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CAROL Y KIM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 07/20/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1620939075**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-17-413-018-1009

Property is commonly known as: 911 W GORDON TER #3, CHICAGO, IL 60613.

Dated this 06th day of September in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS



TRACY ROGERS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENCM 433916201 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CITIMORTGAGE, INC. MIN
100120002001047108 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T062209-11:16:32 [C-2] ERCNIL1



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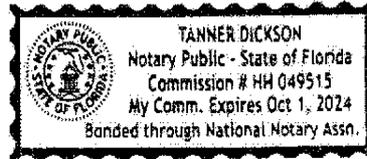
Loan Number 4770394304

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 06th day of September in the year 2022, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENCM 433916201 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CITIMORTGAGE, INC. MIN 100120002001047108 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T062209-11:16:32 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Loan Number 4770394304

'EXHIBIT A'

UNIT 911-3 IN THE BEAUFORT OF GORDON TERRACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED ESTATE: LOT 17 (EXCEPT THE WESTERLY 40 FEET THEREOF) AND ALL OF LOT 16 IN THE SUBDIVISION OF BLOCK 8 IN BUENA PARK BEING A SUBDIVISION OF LOTS 2, 5, 6, 9, 10, 13, 14, 17, 18, AND 21 IN INGLEHARTS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 18, 19, 20, 21, 22, 29, 30 AND PART OF LOT 23 LYING NORTH OF A LINE COMMENCING AT THE NORTH CORNER OF LOT 28 AND RUNNING EASTERLY THROUGH SAID LOT 23 PARALLEL TO THE NORTHERLY LINE THEREOF IN ELISHA HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE WEST 205 FEET OF LOTS 18 AND 21 IN INGLEHART'S SUBDIVISION AFORESAID), REFERENCE BEING HAD IN THE MAP OF BUENA PARK, RECORDED JUNE 13, 1987 AS DOCUMENT 840097 AND TO THE MAP OF SAID SUBDIVISION OF SAID BLOCK 8 IN BUENA PARK RECORDED OCTOBER 28, 1903 AS DOCUMENT 3460595, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95519547, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



433916201



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