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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/08/2022 01:55 PM PG: 1 OF 3

Prepared By:
CT LIEN SOLUTIONS
LISA TURNER
PO BOX 29071
GLENDALE, CA 91209-9071

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Wells Fargo Bank, National Association**, does hereby certify that a certain Mortgage, bearing the date **09/05/2017**, made by **GUNNISON COMMONS, LLC**, an Illinois limited liability company to **Wells Fargo Bank, National Association** on real property located **Cook County**, in State of Illinois, with the address of **3001-3009 W. Gunnison Street, Chicago, IL, 60625** and further described as:

Parcel ID Number: **13-12-315-028-1001, 13-12-315-028-1005, 13-12-315-028-1006, 13-12-305-028-1007, 13-12-315-028-1010, 13-12-315-028-1017, 13-12-315-028-1016, 13-12-315-028-1020, 13-12-315-028-1021, 13-12-315-028-1022, 13-12-315-028-1023, 13-12-315-028-1024, 13-12-315-028-1025, 13-12-315-028-1027, 13-12-315-028-1028, 13-12-315-028-1029, 13-12-315-028-1030, 13-12-315-028-1031, 13-12-315-028-1032, 13-12-315-028-1014**, and recorded in the office of **Cook County**, as Instrument No: **1726457160** on **09/21/2017**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
P O Box 659713, San Antonio, TX, 78265-9827

Dated this 08/23/2022

Lender: Wells Fargo Bank, National Association

Laura J. Rodriguez
Assistant Vice President

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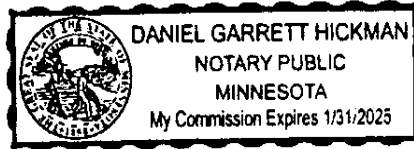
STATE OF MINNESOTA, STEARNS COUNTY

On August 23, 2022 before me, the undersigned, a notary public in and for said state, personally appeared **Laura J. Rodriguez, Assistant Vice President of Wells Fargo Bank, National Association** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public **Daniel Garrett Hickman**

Commission Expires: 01/31/2025



Property of Cook County Clerk's Office

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limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Cook County, State of Illinois:

UNIT 3001-G, 3005-1E, 3001-2S, 3001-3S, 3009-1N, 3009-2N, 3009-2S, 3009-3N, 3009-3S, 3001-1S, 3003-3N, 3005-1W, 3005-2W, 3007-1N, 3007-1S, 3007-2N, 3007-2S, 3007-3S, 3007-3N and 3009-1S IN THE GUNNISON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

**MORTGAGE
(Continued)**

Page 2

LOTS 1, 2, 3 AND THE EAST 10.00 FEET OF LOT 4 IN THE SUBDIVISION OF THE SOUTH 1/2 OF LOT 30 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0709560062; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

The Real Property or its address is commonly known as 3001-3009 W. Gunnison St., Chicago, IL 60625.
The Real Property tax identification number is 13-12-315-028-1001, 13-12-315-028-1005,
13-12-315-028-1006, 13-12-305-028-1007, 13-12-315-028-1010, 13-12-315-028-1017,
13-12-315-028-1018, 13-12-315-028-1020, 13-12-315-028-1021, 13-12-315-028-1022,
13-12-315-028-1023, 13-12-315-028-1024, 13-12-315-028-1025, 13-12-315-028-1027,
13-12-315-028-1028, 13-12-315-028-1029, 13-12-315-028-1030, 13-12-315-028-1031,
13-12-315-028-1032, 13-12-315-028-1014.