

# UNOFFICIAL COPY

PREPARED BY AND SEND TO AFTER RECORDING:  
**Neighborhood Lending Services, Inc.**  
1279 N Milwaukee Ave. – 4<sup>th</sup> Floor  
Chicago, IL 60622

Doc#: 2225121136 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/08/2022 10:25 AM Pg: 1 of 2

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## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **NEIGHBORHOOD LENDING SERVICES, INC.**, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100<sup>th</sup> Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quit claim **KAMILAH D. STROZIER, UNMARRIED**, of the **CITY OF CHICAGO, COUNTY OF COOK** and **STATE OF ILLINOIS**, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date **4/12/2007** recorded in the **COOK COUNTY CLERK'S OFFICE OF ILLINOIS** on **5/2/2007** as Document Number **0712205058** to premises therein described as follows, to wit:

LEGAL DESCRIPTION:

**LOT 12 EXCEPT NORTH 10 FEET AND ALL OF LOT 13 IN BLOCK 18 IN SCHELDON HEIGHTS BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 21 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**

P.I.N.: 25-21-122-038-0000

ADDRESS: **11330 S. EGGLESTON AVE., CHICAGO, IL 60628**, situated in the **CITY OF CHICAGO, COUNTY OF COOK** and **STATE OF ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN WITNESS THEREOF, Neighborhood Lending Services, Inc., has caused its name to be signed to these presents by its **DIRECTOR OF THE REDEVELOPMENT CORPORATION** on this **28TH DAY OF JULY 2022**.

**Neighborhood Lending Services, Inc.**

SIGNED BY:



LINDA GREENE


DIRECTOR

REDEVELOPMENT CORPORATION

STATE OF ILLINOIS )  
                                  ) SS:  
COUNTY OF COOK )

I, THE UNDERSIGNED, a Notary Public in and for the **COUNTY of COOK** and **STATE of ILLINOIS**, do hereby certify that **LINDA GREENE** personally known to me to be the **DIRECTOR OF THE REDEVELOPMENT CORPORATION of NEIGHBORHOOD LENDING SERVICES, INC.**, a corporation, organized and existing under the laws of the State of Illinois of said corporation pursuant to authority given by the Board of Directors of said corporation as of their free and voluntary act and deed of said corporation, for the use and purpose therein set forth.

Given under my hand and notarial seal this **28TH DAY OF JULY 2022**.

  
NOTARY PUBLIC