## UNOFFICIAL COPY

Doc#. 2225121253 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/08/2022 01:39 PM Pg: 1 of 2

PREPARED BY & RECURN TO:

C. Riggsby Orion Financial Group, Inc 2860 Exchange Blvd. # 100 Southlake TX 76092 Parcel # 25-15-414-007-0000

### PARTIAL RELEASE OF LIEN

State of Illinois, County of Cook

THAT, the undersigned, of the County of Tarrant, State of Texas. the legal and equitable owner and holder of that certain promissory note in the original principal amount of Seven Hundred Seventy-Eight Thousand Thirty-Three and 00 Cents \$ 778,033.00 dated 4/1/2022, executed by 1878 INC., payable to LPAA ONE CAPITAL, LLC, A GEORGIA LIMITED LIABILITY COMPANY more fully described in a Mortgage duly recorded on April 19, 2022 in Document # 2210919054, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

\*COLLATERAL ASSIGNMENT OF LEASES AND 12ENTS RECORDED ON 4/19/2022 IN DOC # 2210919055 IS BEING RELEASED HEREWITH.\* Property Address: 11025 Sout 1 King Drive, Chicago, IL 60628

This states that the note has not been paid in full and, therefore, it has not been released and discharged. However, by these presents it does release and discharge the above described property from all liens held by the undersigned securing said indebtedness, more specifically described in Exhibit A.



Executed on September 8, 2022.

LIMA ONE CAPITAL, LLC, A GEORGIA LIMITED LIABILITY COMPANY

Bv:

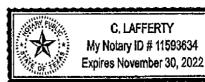
Heather Scott, Vice President

State of TX, County of Tarrant

This instrument was acknowledged before me on September 8, 2022, by Heather Scott, Vice President for LIMA ONE CAPITAL, LLC, A GEORGIA LIMITED LIABILITY COMPANY, Beneficiary.

Notary Public, C. Lafferty

My commission expires: 11/30/2022



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### Exhibit A

FOR APN/PARCEL ID(S): 25-15-414-007-0000 FOR TAX MAP ID(S): 25-15-414-007-0000

#### PARCLL 7:

LOT 37 AND THE SOUTH 8 FEET OF LOT 38 (EXCEPT THE WEST 7 FEET OF SAID LOTS TAKEN FOR WIDENING SOUTH PARK AVENUE) IN BLOCK 3 IN O TOOL'S CALUMET CENTER SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGL 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 111NOIS.



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LIMA/PARTIALRLS