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**UNOFFICIAL COPY**



\*2225241058\*

When recorded, return to:  
Chicago Title  
2441 Warrenville Road  
Suite 110  
Lisle, IL 60532

Doc# 2225241058 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/09/2022 12:18 PM PG: 1 OF 4

Prepared by Affiant:

Chicago Title : Maureen Martini  
2441 Warrenville Road  
Suite 110  
Lisle, IL 60532

**SCRIVENER'S ERROR(S) AFFIDAVIT**

STATE OF ILLINOIS )

COUNTY OF DuPage ) ss

I, Maureen Martini (Affiant), first being duly sworn, upon my oath, deposes and says:

1. That I am an employee of Chicago Title & Trust Company, acting on behalf of, and with the authority of, Chicago Title & Trust Company;
2. I have personal knowledge of the facts and matters stated herein.
3. That the following instrument, through inadvertence, mistake, and error, contains a scrivener's error, in that said instrument has an incorrect date on the Planned Unit Development Rider:

Instrument: Mortgage  
 Grantors: Gilela Pratap Reddy, Vasanti Gilela Reddy  
 Grantee: Fifth Third Bank  
 Date of Instrument: November 5th, 2021  
 Recording Number: 2205413111  
 Date Recorded: 02/23/2022  
 PIN#: 01-34-104-006-0000  
 Legal Description: **SEE ATTACHED**

4. This Affidavit is being filed for record in the County of Cook, State of ILLINOIS, for the purpose of correcting the above mentioned error contained within the aforementioned instrument, by: ( Changing the date on the PUD to 11/05/2021 the corrrct date of execution

which you will find attached to this Affidavit.

Maureen Martini

09/01/2022

PRINT AFFIANT NAME ABOVE

AFFIANT SIGNATURE ABOVE

DATE AFFIDAVIT EXECUTED

21019830RL

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ACKNOWLEDGMENT BY NOTARY

STATE OF ILLINOIS )  
COUNTY OF DuPage ) ss.

On this day of 09/01, 2022 before me appeared Maureen Martini, personally known to me to be the person who executed the foregoing instrument and being sworn by me stated that the facts and matters stated therein are true according to the best of his/her knowledge and belief, and acknowledged to me that s/he executed the same as his/her free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the county and state aforesaid the day and year written above

Diana Martini

Diana Martini

PRINT NOTARY NAME ABOVE

NOTARY SIGNATURE ABOVE

My commission expires on 04/04/2024



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Property of Cook County Clerk's Office

### PLANNED UNIT DEVELOPMENT RIDER

Reddy  
Loan #: 0322283029

THIS PLANNED UNIT DEVELOPMENT RIDER is made this <sup>5TH</sup> ~~29th~~ day of <sup>NOVEMBER</sup> ~~October~~, 2021, and is incorporated into and shall be deemed to amend and supplement the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument") of the same date, given by the undersigned (the "Borrower") to secure Borrower's Note to **Fifth Third Bank, National Association**, (the "Lender") of the same date and covering the Property described in the Security Instrument and located at:

**23 Pentwater Drive, South Barrington, IL 60010**  
[Property Address]

The Property includes, but is not limited to, a parcel of land improved with a dwelling, together with other such parcels and certain common areas and facilities, as described in THE COVENANTS, CONDITIONS AND RESTRICTIONS FILED OF RECORD THAT AFFECT THE PROPERTY (the "Declaration"). The Property is a part of a planned unit development known as

#### Nursery Estates

[Name of Planned Unit Development]

(the "PUD"). The Property also includes Borrower's interest in the homeowners association or equivalent entity owning or managing the common areas and facilities of the PUD (the "Owners Association") and the uses, benefits and proceeds of Borrower's interest.

**PUD COVENANTS.** In addition to the covenants and agreements made in the Security

MULTISTATE PUD RIDER- Single Family -Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

34.38

Form 3150 1/01 (page 1 of 3 pages)



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## LEGAL DESCRIPTION

Order No.: 21019830RL

For APN/Parcel ID(s): 01-34-104-006-0000

LOT 41 IN NURSERY ESTATES BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE  
SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34,  
TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office