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A. NAME & PHONE OF CONTACT AT FILER (optional Name: Wolters Kluwer Lien Solutions Phone: 80		4141	
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com			
C. SEND ACKNOWLEDGMENT TO: (Name and Addre	^(ss) 23814 - 23814-WELL	s	
Lien Solutions P.O. Box 29071	88469429		
Glendale, CA 91209-9071	ILIL		
File with Cook, IL	FIXTURE		THE ABOVE
1a. INITIAL FINANCING STATEMEN. FII E NUMBER 1305331133 2/22/2013 CC 1/2 Cr.ok		1	b. This FINANCING S' (or recorded) in the
 TERMINATION: Effectiveness of the Financing Stater Statement 	ment identified above is terminate	ed with i	respect to the security inter
 ASSIGNMENT (full or partial): Provide name of Assignment, complete items 7 and 9 and a 			signee in item 7c <u>and</u> name
 CONTINUATION: Effectiveness of the Financing Stat continued for the additional period provided by application. 		ect to th	e security interest(s) of Sec
5. PARTY INFORMATION CHANGE:	AND Check one of these thi	ree boxe	es to:



ນoc# 2225246068 Fee ≸66.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

(AREN A. YARBROUGH

COOK COUNTY CLERK

P.O. Box 29071 Glendale, CA 91209-9071	ILIL FIXTURE 1)ATE: 09/09/2022 03:17 PM PG: 1 OF			
File with: Cook, IL		THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY			
1a. INITIAL FINANCING STATEMEN FILE NUMBER 1305331133 2/22/2013 CC I ^{LL} Crok		b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13			
 TERMINATION: Effectiveness of the Financing State Statement 	ement identified above is terminated with	respect to the security interest(s) of Secured Party authorizing this	s Termination		
ASSIGNMENT (full or partial): Provide name of assignment, complete items 7 and 9 and 1.		signee in item 7c and name of Assignor in item 9			
CONTINUATION: Effectiveness of the Financing Sta continued for the additional period provided by applic		ne security interest(s) of Secured Party authorizing this Continuati	on Statement is		
5. PARTY INFORMATION CHANGE: Check one of these two boxes: This Change affects Debtor or Secured Party of rec	AND Check <u>rise</u> of these three boxing the cord CHANG cord cord item 6a or 6b; and item 7.	ddress: Complete ADD name: Complete item DELETE na	me: Give record name d in item 6a or 6b		
6a. ORGANIZATION'S NAME SEABORGIUM HOLDINGS 3, LLC	y Information Change - provide only che	name (6a or 6b)			
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONA	ADDITIONAL NAME(SYINITIAL(S)	SUFFIX		
7. CHANGED OR ADDED INFORMATION; Complete for Assign 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S SURNAME	nment or Party Information Change - provide only o	ne name (7a or 7b) (uschlact, full name; do not omit, modify, or abbreviate any part	of the Debtor's name)		
INDIVIDUAL'S FIRST PERSONAL NAME		750			
INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)		is.	SUFFIX		
7c. MAILING ADDRESS	СІТҮ	STATE POSTAL JOD]	COUNTRY		
COLLATERAL CHANGE: Also check one of thes Indicate collateral: LOAN # 695100113	se four boxes: ADD collateral	DELETE collateral RESTATE covered collateral	ASSIGN collateral		
SEE EXHIBIT A LEGAL DESCRIPTION ATTACK	HED HERETO AND INCORPOR	ATED HEREIN BY THIS REFERENCE.	S /		
			SCX		
NAME of SECURED PARTY of RECORD AUT If this is an Amendment authorized by a DEBTOR, check h	_	vide only <u>one</u> name (9a or 9b) {name of Assignor, if this is an Assig g Debtor	inment)		
		F OF THE REGISTERED HOLDERS OF CITIG ORTGAGE PASS THROUGH CERTIFICATES, L NAME ADDITIONAL NAME(SYINITIAL(S)			
10. OPTIONAL FILER REFERENCE DATA: Debtor Nan 88469429 695100113		, LLC			

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UCC FINANCING STATEMENT AMENDMENT A FOLLOW INSTRUCTIONS	ADDENDUM			
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amend 1305331133 2/22/2013 CC IL Cook	dment form			
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 12a. ORGANIZATION'S NAME U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE REGISTERED HOLDERS OF CITIGROUP COMMERCIAL				
MORTGAGE SECURITIES INC., COMMERCIAL MORTHROUGH CERTIFICATES, SERIES 2013-GCJ11				
OR 12b. INDIVIDUAL'S SURNAME				
FIRST PERSONAL NAM'.		!		
ADDITIONAL NAME(SYINITIAL(5)	SUFFIX	THE ABOVE S	PACE IS FOR FILING OFFICE USE	ONLY
13. Name of DEBTOR on related financing statemers, (Name of a current Debtor of one Debtor name (13a or 13b) (use exact, full name, do not omit, modify, or ab		purposes only in som	e filing offices - see Instruction item	
13a. ORGANIZATION'S NAME SEABORGIUM HOLDINGS 3, LLC				
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADOITIONAL NAME(SYINITIAL(S)	SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): Debtor Name and Address: SEABORGIUM HOLDINGS 3, LLC - 640 N.LASALLE STREET, SUI SEABORGIUM HOLDINGS 1, LLC - 640 N.LASALLE STREET, SUI RODINIA HOLDINGS 9, LLC - 640 N.LASALLE STREET, SUITE 63	IT £ 638 , CHICAGO, IL	60654		•
Secured Party Name and Address: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF SECURITIES INC., COMMERCIAL MORTGAGE PASS THROUGH CHICAGO, IL 60603				
The complete information for Authorizer number 1		6		
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALI SECURITIES INC., COMMERCIAL MORTGAGE PASS THROUGH 190 S.LASALLE STREET, 7TH FLOOR CHICAGO, IL 60603	F OF THE REGISTERE CERTIFICATES, SERI	D HOLDER'S O' ES 2013-GCJ1	CITIGROUP COMMERCIAL	MORTGAGE
15. This FINANCING STATEMENT AMENDMENT:	17. Descript	ion of real estate:	· · ·	
covers timber to be cut covers as-extracted collateral in item 17 (if Debtor does not have a record interest):	s a fixture filing SEE A	TTACHED.		
	21 30	430 024, 19 404 001, 16	9 13 430 025, 20 35 9 08 415 014, 20 36 9 15 414 001, 16 16	225 014,
19 MISCELLANICOLIS - 88469429.H31 23814 - 23814.WELLS FARGO CM U.S. RA	INK NATIONAL ASSOCIATION	City of the Court II	695100±13	

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EXHIBIT A

LEGAL DESCRIPTION:

PARCEL 1:

LOTS 11 AND 12 IN BLOCK 7 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE COUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERITUM, AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 13 AND 14 II. GLOCK 7 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SEI TION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PERMANENT INDEX NUMBER: 19 12 12 12 12 12 12 12 12

PARCEL 3:

LOTS 159 AND 160 IN E.B. SHOGREN AND COLPANY'S AVALON HIGHLANDS SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN A OCKS IN CORNELL IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 3, 1920 IN BOOK 158 FAGE. 4, DOCUMENT NO. 6751064, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 20 35 117 008

PARCEL 4:

THAT PART OF LOT 69 LYING WESTERLY OF A LINE DRAWN NORTH EPLY AND SOUTHERLY THROUGH SAID LOT PARALLEL WITH AND 42 FEET PASTERLY OF THE WEST LINE OF SAID LC 1 C. IN DIVISION I ON WESTFALL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN CC JK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 21 30 404 001

PARCEL 5:

LOTS 1 AND 2 IN RESUBDIVISION.OF LOTS 21 TO 26 BOTH INCLUSIVE IN BLOCK 3 IN WALLE! 'S SUBDIVISION OF THE SOUTH 43 3/4 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSH'P 3C NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PERMANENT INDEX NUMBER: 16 08 415 014

PARCEL 6:

LOTS 1 AND 2 IN BLOCK 3 IN THE SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 20 36 225 014

PARCEL7:

LOTS 39 AND 40 IN BLOCK 14 IN COBE AND MC KINNON'S 63RD STREET SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILUNOIS

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PERMANENT INDEX NUMBER: 19 24 213 001

PARCEL 8

INTENTIONALLY OMITTED.

COOK COUNTY CLERK OFFICE RECORDING DIVISION 118 N. CLARK ST. ROOM 120 CHICAGO, IL 60602-1387

PARCEL 9

TENTIONALLY OMITTED.

PARCEL 10:

INTENTIONALLY O. AITTEI

PARCEL 11

INTENTIONALLY OMITTED.

PARCEL 12:

LOT 24 AND THE NORTH 30 FEET OF LOT 23 IN BLOCK 3 IN THE RESUBLIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SCUT TAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CORK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 20 15 414 001

PARCEL 13:

LOTS 51, 52 AND 53:1N S. HAMBERG'S SUBDIVISION OF LOTS 82, 83, 84 AND THAT PART (F LO 77 LYING, WEST, OF 52ND AVENUE IN SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF SLCTIPN .5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 11 LT .15, PERMANENT INDEX NUMBER: 16 16 122 020

PARCEL 14:

INTENTIONALLY OMITTED.

PARCEL 15:

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PARCELLIS:

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PARCEL 18:

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COOK COUNTY CLERK OFFICE RECORDING DIVISION 118 N. CLARK ST. ROOM 120 CHICAGO, IL 60602-1387

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Location: 7751-57 S Loomis Blvd; 7655 S May; 8155 S Ingleside Ave; 6230 S Artesian Ave; 6236 S Artesian Ave; 6458 S Fairfield Ave; 6401 S Maplewood Ave; 1257-59 S Kildare Ave; 5732-34 W Washington; 2225 E 87th St; 8200 S Clyde Ave; 7601 S Coles Ave; 7901 S Paxton; 5236 W Harrison; 6101 S Langley; 7612 S Kingston; 7624 S Kingston; 7241-49 S Phillips Ave, Chicago, Illinois

Tax Parcel Numbers: 'See Exhibit A (Legal Description) for each parcel number.

COOK COUNTY CLERK OFFICE RECORDING DIVISION 118 N. CLARK ST. ROOM 120 CHICAGO, IL 60602-1387