

# UNOFFICIAL COPY

Doc#: 2225246076 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/09/2022 04:06 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: 00000463525402

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. 208-528-9895

PARCEL NO. 08-31-402-040-0000



## RELEASE OF MORTGAGE

The undersigned, **U.S. BANK NATIONAL ASSOCIATION**, located at **3751 AIRPARK DRIVE, OWENSBORO, KY 42301**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 21, 2012** executed by **FRANK RAMLJAK AND CAROL RAMLJAK, HUSBAND AND WIFE**, Mortgagor, to **U.S. BANK NATIONAL ASSOCIATION**, Original Mortgagee, and recorded on **MARCH 08, 2012** as Instrument No. **1206808052** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **703 CLOVER HILL CT, ELK GROVE VILLAGE, IL 60007**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 08, 2022**.

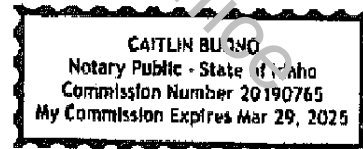
**U.S. BANK NATIONAL ASSOCIATION**

**RACHEL J. HUMBER, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **SEPTEMBER 08, 2022**, before me, **CAITLIN BUONO**, personally appeared **RACHEL J. HUMBER** known to me to be the **VICE PRESIDENT** of **U.S. BANK NATIONAL ASSOCIATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**CAITLIN BUONO (COMMISSION EXP. 03/29/2025)**  
NOTARY PUBLIC



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US8090119IM - 00000463525402 - RAMLJAK

## LEGAL DESCRIPTION

THAT PART OF LOT 32 IN TALBOT'S MILL, BEING A SUBDIVISION OF PART OF SOUTH HALF OF SECTION 31 AND THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1989 AS DOCUMENT #9287964 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 32; THENCE NORTH 25 DEGREES 43 MINUTES 12 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 32, 45.63 FEET TO A POINT FOR A POINT OF BEGINNING; THENCE NORTH 25 DEGREES 43 MINUTES 12 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 32, 26.45 FEET; THENCE NORTH 74 DEGREES 53 MINUTES 04 SECONDS EAST 117.35 FEET TO THE EASTERLY LINE OF SAID LOT 32; THENCE SOUTHERLY ALONG SAID LAST DESCRIBED EASTERLY LINE, BEING A CURVED LINE CONVEX WESTERLY AND HAVING A RADIUS OF 190.00 FEET, AN ARC DISTANCE OF 24.50 FEET; THENCE SOUTH 64 DEGREES 42 MINUTES 49 SECONDS WEST, 12.00 FEET; THENCE SOUTH 74 DEGREES 53 MINUTES 04 SECONDS WEST; 108.92 FEET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.