UNOFFICIAL COP

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE & FAMILY SERVICES**

CERTIFICATE OF RELEASE OF LIEN Doc# 2225246008 Fee \$38.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 09/09/2022 09:42 AM PG: 1 OF 1

FOR: MEDICAL AND/OR **CASH ASSISTANCE**

Notice is hereby given that I, Frank Kisner, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for medical and/or cash assistance, which was paid to or on behalf of:

CASE NAME: JOHN SHAKIR

CASE ID#: 01-236-000647598 COUNTY OF RESIDENCE: 236

Dated 07/28/2000, and recorded in, Cook County, State of Illinois, on 10/24/2019 and 7/31/2000 and 4/29/2005 and 2/11/2010 and 1/15/2015, under Document No. 1929745028 and 00576201 and 0511903101 and 1004240082 and 1501501073 against the following described real property:

Lot 50 in Block 4 in Fallis and Gano's addition to Pullman being a Subdivision of that part lying East of the West 49 acres of the East 1/2 of the Southeas, 1/4 of Section 21, Township 37 North, Range 14, East of the Third Principal Meridian in Cook County, Il incis. Commonly known as: 11725 South Lafavette, Chicago, Illinois 60628.

P.I.N. 25-21-421-057-0000.		
Dated 9-7-2033AI	JTHORIZEI	D REPRESENTATIVE, BUREAU OF COLLICTIONS
State of Illinois	} } } SS	Healthcare and Family Services Collections/Technical Recovery Prepared by/Contact/Return to: 312-793-3529 401 S. Clinton - 5th Floor
County of Cook	}	Chicago, IL 60607-3800
1. Ama Maria Abb	inante	, Notary Public do hereby certify that Frank Kisner, as an
·		Collections, Technical Recovery Section in the Departmen
of Healthcare and Family Service	es, personall	y known to be the same person whose name is subscribe

١t to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL ANNA MARIA ABBINANTE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 03/14/2026

(SEAL)

Given under my hand and s

day of

HFS 233 (R-10-2006)

IL478-2317