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Doc#: 2225210137 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/09/2022 02:51 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0118309533**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. **12-26-309-007-0000**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 30, 2018** executed by **ELIN ORAHA AND WILLIAM MOLINA WIFE AND HUSBAND, MARIA I SANCHEZ A SINGLE WOMAN AS JOINT TENANTS**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **DECEMBER 11, 2018** as Instrument No. **1834533093** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **THE WEST 150 FEET OF LOT 11 (EXCEPT THE SOUTH 40 FEET) AND THE SOUTH 30.12 FEET OF THE WEST 150 FEET OF LOT 12 IN A.C. SCHMIDT'S SUBDIVISION OF PART OF LOT 2 LYING SOUTH OF GRAND AVENUE (WHISKEY POINT ROAD) IN ASSESSOR'S DIVISION OF WEST FRACTIONAL 1/2 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **2655 OAK ST, RIVER GROVE, IL 60171**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 08, 2022**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

RACHEL J. HUMBER, VICE PRESIDENT

POD: 20220829
FM80201131M - LR - IL



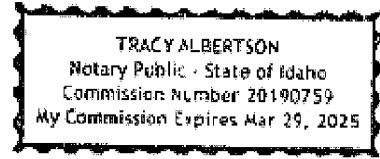
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On SEPTEMBER 08, 2022, before me, TRACY ALBERTSON, personally appeared RACHEL J. HUMBER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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