Doc# 2225216015 Fee \$93.00

SUFFIX

ADDITIONAL NAME(S)/INITIAL(S)

UCC FINANCING STATEMENT AMENDMENT

RHSP FEE:\$9.00 RPRF FEE: \$1.00 **FOLLOW INSTRUCTIONS** KAREN A. YARBROUGH A. NAME & PHONE OF CONTACT AT FILER (optional) COOK COUNTY CLERK Vanessa A. Orta 405-236-0003 B. E-MAIL CONTACT AT FILER (optional) DATE: 09/09/2022 11:32 AM PG: 1 OF 3 C. SEND ACKNOWLEDGMENT TO: (Name and Address) McCoy & Orta, P.C. 100 North Broadway, 26th Floor Oklahoma City, SK 73102 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT Is to be filed [for record] 1a. INITIAL FINANCING STATEMEN FILE NUMBER (or recorded) in the REAL ESTATE RECORDS # 2205634002 filed 2/25/22 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 TERMINATION: Effectiveness of the Cinculary Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination 3. 📝 ASSIGNMENT 📵 or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and ϵ so indicate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statement idualities above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE: AND Check one of these three boxes to: Check one of these two boxes: Change name and/or address: Complete item 6u o 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, <u>and</u> item 7c DELETE name: Give record name to be deleted in item 6a or 6b This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - pro ide or y one name (6a or 6b) 6a. ORGANIZATION'S NAME 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (Low 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) COMPUTERSHARE TRUST COMPANY, NATIONAL ASSOCIATION, AS TRUSTEE* OR 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) POSTAL CODE 7c. MAILING ADDRESS STATE COUNTRY Columbia MD 21045 USA 9062 Old Annapolis Road 8. COLLATERAL CHANGE: Also check one of these four boxes: RESTATE covered collateral DELETE collateral ADD collateral * FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2022-SB101 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor 9a, ORGANIZATION'S NAME

10, OPTIONAL FILER REFERENCE DATA M&O Ref.: 7915.032 2032-2046 W Division Street (Loan No. 507784146) FILE WITH COOK COUNTY, IL

FEDERAL HOME LOAN MORTGAGE CORPORATION

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

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UCC FINANCING STATEMENT AMENDMENT ADDE	NDUM
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form # 2205634002 filed 2/25/22	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment for	orm
12a ORGANIZATION'S NAME FEDERAL HOME LOAN MORTGAGE CORPORATION	
OR 12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
THOI PEROOMETRA	
ADDITIONAL NAME(S)/INI TAT (S*	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name); o not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit	
13a. ORGANIZATION'S NAME SORRENTO, INC.	
OR 13b. INDIVIDUAL'S SURNAME FIRST PERSO	NAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):	
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): 15. This FINANCING STATEMENT AMENDMENT: 17. Description of real estate:	
covers timber to be cut covers as-extracted collateral is filed as a fixture filing 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	covering the property more specifically described on Exhibit "A", attached hereto and made a part hereof
	Property Address: 2032-2046 West Division Street, Chicago, IL 60622
	PIN: 17-06-129-027-0000
18. MISCELLANEOUS:	

2225216015 Page: 3 of 3

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EXHIBIT A LEGAL DESCRIPTION

Real property in the City of Chicago, County of Cook, State of Illinois, described as follows:

LOTS 16, 17, 18, 19, 20 AND 21 IN BLOCK 3 IN ADAM OCH'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THAT PART OF LOT 13 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST QUARTER AND EAST HALF OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. no: 17-th

Or Cook County Clark's Office

Tax identification no.: 17-06-129-027-0000 (Vol. 582)

Loan No.: 507784146 M&O File No.: 7915.032

Loan Name: 2032-2046 W Division Street

Pool: SB-101