

UNOFFICIAL COPY

Record and Return To:

TRUIST BANK
LIEN RELEASE DEPT RVW 3013
P. O. BOX 27406
RICHMOND VA 23286-9437

Doc#: 2225228081 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/09/2022 10:12 AM Pg: 1 of 2

This Instrument Prepared By:

TRUIST BANK
STARR WYNN
LIEN RELEASE DEPT RVW 3013
1001 SEMMES AVE PO BOX 27406
RICHMOND VA 23224
800-634-7928

Loan #: **4002886465**
Investor Loan #: **530231980**
MIN: **100010400004065979**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR SUNTRUST MORTGAGE, INC. A CORPORATION, its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SCOTT W ELLERMAN AND JOSEPHINE Y RIVERA joint tenants

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUNTRUST MORTGAGE, INC. A CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Dated: 04/13/2018 Recorded: 04/24/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1811408056

Loan Amount: **\$98550.00**

Legal Description: **SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS BEING KNOWN AS FOLLOWS: THE NORTH 10 FEET OF LOT 58 AND ALL OF LOT 59 IN BLOCK 9 IN STEWART D ANDERSON'S ADDITION TO JEFFERSON PARK BEING A SUBDIVISION OF LOTS 6,7,8,9 AND 10 IN THE CIRCUIT COURT PARTITION OF THAT PART OF THE NORTHWEST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BETWEEN MILWAUKEE AVENUE AND ELSTON AVENUE AND LOT 2 IN A SUBDIVISION OF THE SOUTHEAST 1/2 OF SAID 1/4 SECTION IN COOK COUNTY ILLINOIS**

Parcel Tax ID: **13-09-107-022-0000**

County: Cook County, State of Illinois

Property Address: 5458 N LONG AVE CHICAGO, IL 60630

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/08/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR SUNTRUST MORTGAGE, INC. A CORPORATION, its successors and assigns



By: _____
Name: **KIMBERLY DAVIS-WILEY**
Title: **Vice President**

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STATE OF Virginia }
COUNTY OF RICHMOND } s.s.

On **09/08/2022**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **KIMBERLY DAVIS-WILEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR SUNTRUST MORTGAGE, INC. A CORPORATION, its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**

My Commission Expires: **07/31/2024**

Commission #: **143255**

Property of Cook County Clerk's Office