### UNOFFICIAL COPY

Return To: LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 800-833-5778 Email: iLienREDSupport @wotierskluwer.co

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Doc#. 2225228260 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 09/09/2022 12:45 PM Pg: 1 of 4

Prepared By: Crystal Lake Bank & Trust, N.A. SHIRLEY CLESCERI 5100 Northwest Pwy Crystal Lake, IL 60014

#### RELEASE OF ASSIGNMENT OF LEASES AND RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, that a certain Assignment of Leases and Rents is hereby released and the rights and interests of the assignee, Crystal Lake Bank & Lest. Trust Company, N.A. are hereby cancelled and annulied with respect to the property described as follows: 1812 N Wilmot Ave., Chicago, IL, 60647

Instrument No: 2206242026 Recording Date: 03/03/2022 Recorded in Cook County, IL

Description/Additional information: See attached.

Parcel ID: 14-31-312-016-0000

Borrower Name: 1814-16 N Wilmot, LLC

Original Beneficiary: Crystal Lake Bank & Trust Company, N.A.

Current Beneficiary Address: 70 N Williams St, Crystal Lake, IL, 60014

The party executing this Release hereby certifies it is the current holder of Assignment of Leases and Ronts described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: 09/08/2022

### **UNOFFICIAL COPY**

Crystal Lake Bank & Trust/Company, N.A.

By: Lukasz Moryl

Its: Assistant Vice President

By: Dawn Gregory

Its: Assistant Vice President

State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz
Moryl personally known to me to be the Assistant Vice President of Crystal Lake Bank & Trust Company, N.A., and
personally known to me to be the Assistant Vice President of said corporation, and Dawn Gregory personally known to
me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such
Assistant Vice President and Assistant Vice President they signed and delivered the said instrument and, pursuant to
authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary
act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 00/00/2022.

Notary Public Jeffrey Modena

Commission Expires: 08/25/2026

\*OFFICIAL BEAL\*
12FFREY C MODENA
13FBREY Public, State Of Illinois
15 (Charletine Expires August 15, 1015)
Consmit.sina No. 658483

2225228260 Page: 3 of 4

# **UNOFFICIAL COPY**

LOTS 64 IN BLOCK 16 IN PIERCE'S ADDITION TO HOLSTEIN, IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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